## IOFFICIAL COP'

CERTIFICATE OF RELEAS

05/01/08 Date:

Doc#: 0813346007 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/12/2008 12:03 PM Pg: 1 of 2

Order Number: 2000 000608350

1. Information corporing mortgage(s) is as follows: MORTGAGE DATED SEPTEMBER 23, 2005 AND RECORDED OCTOBER 5, 2005 AS DOCUMENT NO. 0527846155 MADE 3Y STACI MAYFIELD TO FIRST FRANKLIN TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$115,2% (P)

ASSGINED TO FIRST FRANKLIN FIANNCIAL CORPORATION BY DOCUMENT 0607613058.

- 2. The above referenced mortgage has been paid in accor lance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or av'y provinted agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Compan

Cathy A. Gray phone No.:

County o This Instrument acknowledged before me on

Insurance Company.

**Notary Public** 

My commision expires on

Prepared by: Cathy A. Gray

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

**BARBRA GREEN 14359 PARK AVE** 

CRIOFRES

HARVEY, ILLINOIS 60426

(officer for lagen)

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

• Permanent Index Number: 29-09-104-070-0000

Common Address: 14359 PARK AVE

HARVEY, ILLINOIS 60426

## Legal Description:

LOT 29 (EXCEPT THE NORTHERLY 26 FEET THEREOF), LOT 30 AND THE NORTHERLY 7 FEET OF LOT 31 IN BLOCK 1 IN STREAMSIDE PARK, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, AND THAT PART OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER, AND WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office