RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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1998-12-14 13:13:07

Cook County Recorder

23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

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DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE-THE-MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Park National Bank and Trust of
Chicago, a National Banking Association ,
Accomparation of the State of IL , for and in consideration of the payment of the indebtedness
secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM u to <u>David Babiarz, married</u> (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever- it may have acquired
in, through or by a certain Mortgage and Assign-bearing date the 26th day of February 19 93,
in, through or by a certain Mortgage and Assign, bearing date the 26th day of February 19 93 and recorded in the Recorder's Office of Cook County, in the State of IL
in book of records, on page as document No. 93164994 & 93164995
in book of records, on page, as document No93164994 & 93164995 to the premise therein described, situated in the County of, State of, as
follows, to wit: That part of the West 1/2 of the South West 1/4 of Section 28, Township 41
North, Range 12, East of the Third Principal Meridian described as follows: Commencing
at the North East corner of said West 1/2, thence South 1156.048 feet along the East Line
of said West 1/2; thence West along a line parallel with the North Line of said West 1/2
of said west 1/2; thence west along a line paraller with the positivities of said west 1/2
723.98 Feet to the point of beginning of the following tract of land; thence continuing
West along said parallel line 450.0 feet; thence North perpendicularly to said parallel
line to a point on a line 756.066 Feet South of (as measured) along the East line of said
West 1/2) and parallel with the North line of said West 1/2; thence Fact along the last
described parallel line 450.0 feet; thence South to the herein described roint of beginning
all in Cook County, Illinois.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-28-300-021 Address(es) of premises: 1665 E. Birchwood Av., Des Plaines, IL
Witness and and seal , this 3rd day of December, 19 98.
At a la later
Atlephen A. Milota, Vice President (SEAL)
Add Von Street
J. Igaravidez for Jill Igaravidez Executive Secretary SEAL)
This instrument was prepared by Park National Bank and Trust of Chicago, 2100 S. Elmhurst Rd),

60056

Mt. Prospect, NAME

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RELEASE DEED By Corporation	OT	ADDRESS OF PROPERTY:		MAIL TO: Alice G. Owings, Esquire Goldberg, Kohn, Bell, Black, Rosenbloom & Moritz, Ltd. 55 East Monroe Street, Suite 3700 Chicago, Illinois 60603
186	Of DECEMBER 19— NOTARY STATEMENT 19— NOTARY	MM. Commission Expires	In State of Illinois State of Illinois State of Illinois State of Illinois	LESLIE W.
oursuant Suntary	ion to be affixed thereto, p	orporate seal of said corporate or said corporate or said corporation, for the uses and	trument and caused the co	and delivered the said ins
berson	ared before me this day in	of said corporation, and processing instrument, appearance Fresident and Example 1	nes are subscribed to the	
уапк	Park National H	ice Dresident of the High Saration, and Jill Igara	V v the Landinal	betsonally known to me
y public	(Tiston 6,	гкт 	ok Leslie Pogorzels	County of Coo