

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
5940 Lincoln
Morton Grove IL 60053



Doc#: 0813355025 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2008 01:01 PM Pg: 1 of 3

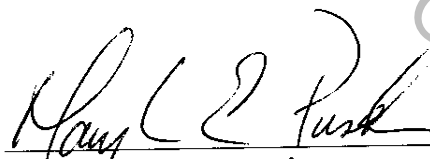
KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto North Shore Assembly of God, Inc, a Religious Corporation, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 20th day of **July**, 2007 and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0733255060**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 31st day of **March**, 2008.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By:  (Seal)
Mary Ann E. Pusateri
Manager/Chief Executive Officer

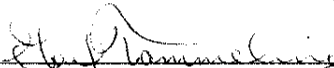
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Gail Tammeling**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Mary Ann E. Pusateri**, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **31th** day of **March, 2008** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Gail Tammeling, Notary Public



Legal Description

See Attached Exhibit A

P. I. N.: **10-10-413-042, 10-10-413-005, 10-10-413-006, and 10-10-413-045**

Address of Premises: **9779 Gross Point Road, Skokie IL 60076**

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

LOTS 1, 2, 3 AND 4 IN KRENN AND DATO'S SECOND NILES EVANSTON ADDITION, BEING A SUBDIVISION OF THAT PART LYING SOUTHEASTERLY OF NILES CENTER ROAD OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-10-413-042

PARCEL 2:

LOT 5 IN KRENN AND DATO'S SECOND NILES EVANSTON ADDITION, BEING A SUBDIVISION OF THAT PART LYING SOUTHEASTERLY OF NILES CENTER ROAD OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-10-413-005

PARCEL 3:

LOT 6 IN KRENN AND DATO'S SECOND NILES EVANSTON ADDITION, BEING A SUBDIVISION OF THAT PART LYING SOUTHEASTERLY OF NILES CENTER ROAD OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-10-413-006

PARCEL 4:

THAT PART OF LOT 7 AND PART OF VACATED ALLEY SOUTH OF AND ADJOINING SAID LOT 7 IN KRENN AND DATO'S SECOND NILES EVANSTON ADDITION, IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 7, THENCE SOUTHEAST ALONG THE NORTHEASTERLY LOT LINE OF LOT 7, 125.0 FEET TO THE NORTHEASTERLY CORNER OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 7; 1.61 FEET TO THE NORTHEASTERLY CORNER OF VACATED ALLEY; THENCE SOUTH ALONG THE EAST LINE OF VACATED ALLEY, 10.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SAID LOT 7, 37.0 FEET; THENCE NORTHWESTERLY 57.30 FEET TO A POINT 50.0 FEET SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF LOT 7 AND 45.0 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY 5.0 FEET ALONG A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF LOT 7; THENCE NORTHWESTERLY ALONG A LINE 50.0 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 7, 50.0 FEET TO A POINT ON THE NORTHWESTERLY LINE OF LOT 7; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 7, 50.0 FEET TO THE POINT OF BEGINNING (EXCEPT FROM SAID PARCEL THAT PART OF SAID LOT 7 LYING NORTHWESTERLY OF A LINE DRAWN PARALLEL WITH AND 7.0 FEET SOUTHEASTERLY AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF SAID LOT 7), IN COOK COUNTY, ILLINOIS.

PIN: 10-10-413-045