



6773881 10/20/98

6

**RELEASE DEED**  
PLM# 56737C

MAIL TO:  
~~THOMAS M. MCGRATH~~  
~~4825 NORTH OAKLEY~~  
~~CHICAGO, IL 60625~~

NAME & ADDRESS OF TAXPAYER:  
THOMAS M. MCGRATH  
4825 NORTH OAKLEY  
CHICAGO, IL 60625

Know All Men by these Presents, That  
of the County of and State of for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,  
release and quit-claim unto: THOMAS M. MCGRATH WILLIAM B. KINDRA  
of the County of Cook and State of ILLINOIS all right, title interest, claim  
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
01/07/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS,  
as Document No. N/A, Pin No. 14-07-320-013, Book No. 94088317, Page No. N/A,  
to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:  
LOT 14 IN SAM BROWN JR'S SUBDIVISION ON LOT 3 IN SUBDIVISION OF THE  
SOUTHEAST QUARTER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

PIN: 14-07-320-013

together with all the appurtenances and privileges thereunto belonging or appertaining.

**Re-Recording of Original Mortgage or Deed:**

Doc No.: 94088318 Book: N/A Page: N/A Date: 12/13/94  
WITNESS our hands and seal this day NOVEMBER 12, 1998

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.



MAIL TO:  
PLM TITLE COMPANY  
1275 E. Butterfield Rd. #110  
Wheaton, Illinois 60187

Recorded by  
Chicago Abstract, Inc.

Janis Midkiff  
JANIS MIDKIFF  
ASSISTANT-VICE PRESIDENT  
Dixie L. Fritzsche  
DIXIE L. FRITZSCHE  
ASSISTANT SECRETARY  
Prepared By: DIANA KANNADY  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

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# UNOFFICIAL COPY

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10/20/98


STATE OF MISSOURI )

County of ST. LOUIS )

SS

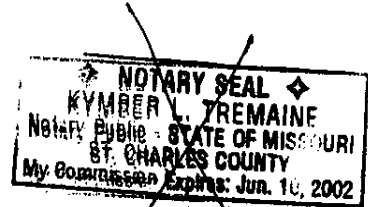
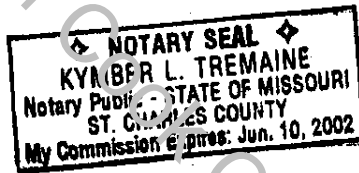
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JANIS MIDKIFF, ASSISTANT VICE PRESIDENT DIXIE L. FRITZSCHE, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 12, 1998

  
KYMBER L TREMAINE Notary Public

My commission expires on \_\_\_\_\_

IMPRESS SEAL HERE



County Clerk's Office