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RECORDING REQUESTED BY Edward L. Miller, Esq. WHEN RECORDED RETURN TO: Julie L. Sanford 2040 Sherman, Unit 1C

Evanston, IL 60201

MAIL TAX STATEMENTS TO:

Julie L. Sanford 2040 Sherman, Unit 1C Evanston, IL 60201

Doc#: 0813356078 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/12/2008 03:16 PM Pg: 1 of 3

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
computed on full value	FER TAX \$0- No consideration paid. s of property conveyed, or eless value of liens or encumbrances remaining at time of sale, City of
FOR A VALUABLE CONSIDERAT	TON, receipt of which is hereby acknowledged,
DONALD SANFORD and	DORIS SANFORD, husband and wife, as joint tenants
hereby REMISE, RELEASE AND	FOREVER QUITCLAIM to:
JULIE L. SANFORD, an i	ınmarried woman
the following described real proper	ty in the City of Evansα n, County of Cook, State of Illinois:
(SEE ATTACHED EXHIB	IT A FOR LEGAL DESCR PTION OF PROPERTY
DATED: March 18, 2008	Donald Seuford
	DOWALD SANFORD
	Min Dundard
	DORIS SANFORD
STATE OF CALIFORNIA)	0.
) COUNTY OF LOS ANGELES)	SS.

2008, before me, Notary Public, personally appeared DONALD SANFORD and DORIS SANFORD, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the person, or the entity upon behalf of which the

person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing pa ragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary

CITY OF EVANSTON

CITY CLERK



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EXHIBIT A

(Property located at 2040 Sherman, Unit 1C, Evanston, IL 60201)

UNIT NUMBER 2040-1C, IN MAISONETTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 AND THE SOUTH 18 FEET OF LOT 2 IN BLOCK 1 IN WHEELERS AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 LYING WEST OF SHERMAN AVENUE OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26369048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

7. I.-N. (1-18-103-00-8-1047

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated <u>Mari 2</u> , 2008	Signature: Julie Saul
Subscribed and sworn to before the By the said This 124, day of	Grantor or Agent OFFICIAL SEAL* PUBLIC PUBLIC JUDY SMAIDA MINOIS COMMISSION EXPIRES 09/20/08
foreign corporation authorized to do business or partnership authorized to do business or acquire a recognized as a person and authorized to do business State of Illinois.	at the name of the grantee shown on the deed of either a natural person, an Illinois corporation of acquire and hold title to real estate in Illinois, and hold title to real estate in Illinois or other entity as or acquire title to real estate under the laws of the
Date <u>May 12</u> , 20 <u>08</u>	gnature: Grantee or Agent
Subscribed and sworn to before me By the said	NOTARY OFFICIAL SEAL PUBLIC JUDY SMAIDA COMMISSION EXPIRES 09/20/08
Note: Any person who knowingly submits a false s be guilty of a Class C misdemeanor for the first off offenses.	statement concerning the identity of a Grantee shall fense and of a Class A misdemeanor for subsequent

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45
sub par. E and Cook County Ord. 93-0-27 par.
Date 5/12/08 Sign. Que Sall
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