

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005758527
KRZYSZTOF RUSIN
PO Date: 03/27/2008



Doc#: 0813356010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2008 07:53 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KRZYSZTOF RUSIN AND RENATA RUSIN, F/W

to MIDAMERICA BANK, FSB dated April 2, 2007 calling for the original principal sum of dollars (\$90,000.00), and recorded in Mortgage Record, page and/or instrument # 0020484291, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

8502S PARKSIDE, BURBANK IL - 60459
Tax Parcel No. 19324110220000

LOT 39 IN BLOCK 1 IN HIGHLANDS SUBDIVISION BEING A SUBDIVISION OF THE WEST 3/4 OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of April, 2008.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

MARYBETH CRISWELL

Its **VICE PRESIDENT**

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KRZYSZTOF RUSIN

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of April, 2008, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY BANK, SEM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
JOAN WIMSATT



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 6, 2008