



08133618

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1998-12-14 10:02:09

Cook County Recorder 23.50

INTERCOUNTY TITLE S1550913 Unit+M

<p>Prepared by:</p> <p><b>BETH M TOLSEY</b>  <b>AMERICAN HOME FINANCE, INC.</b>        830 West Northwest Highway        Palatine, Illinois 60067</p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to:</p> <p><b>AMERICAN HOME FINANCE INC.</b>        830 WEST NORTHWEST HIGHWAY        PALATINE, ILLINOIS 60067        ATTENTION: POST CLOSING        #222-7420042</p>	

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**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**  
 (ZASSIGN) 982358-IL  
**Page 1 of 2** #222-7420042

For value received, the undersigned hereby grants, assigns and transfers to:  
**NORWEST MORTGAGE, INC.**  
 ONE EAST 22ND STREET  
 SUITE 500  
 LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated December 2, 1998 and executed by **THOMAS A. HEJZA AND CAREN A. HEJZA, HUSBAND AND WIFE**

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

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**This Page must be recorded simultaneously with page 2 of this**

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**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ZASSIGNB)

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#222-7420042  
982358-IL

LOT 4 IN BRAUSCH'S SUBDIVISION OF PART OF LOT 4, OF CHRISTIAN GRUPE'S SUBDIVISION IN SECTIONS 26 AND 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 09-27-412-019, VOLUME 94.

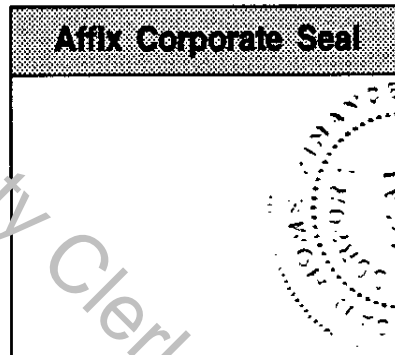
Property of Cook County Clerks Office  
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

by: John M. Ratkovich  
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Beth M. Tousey

County: Lake

Commission Exp: 4-22-2001

Date: 12-2-98

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This Page must be recorded simultaneously with page 1 of this document!**

