

# UNOFFICIAL COPY



0813303105

Doc#: 0813303105 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2008 03:07 PM Pg: 1 of 2

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR TRUST DEED  
WAS FILED.**

LOAN NUMBER # 277509  
BRANCH # 169 / MHK

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Jozef Rys**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **January 23, 2007**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **March 13, 2007**, as Document No. **0707233133** and **0707233134** to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**THE SOUTH HALF OF LOT "A" IN BLOCK 4 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 10, 1914 AS DOCUMENT NUMBER 5473944, IN COOK COUNTY. ILLINOIS**

**TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.**

**ADDRESS (ES) OF PREMISES: 2305 N. AUSTIN, CHICAGO, IL 60639.  
PERMANENT REAL ESTATE INDEX NUMBER(S): 13-32-200-055-0000.**

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018  
When recorded please return to Christopher Cavanaugh Rosemont 9<sup>th</sup> floor

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Witness our hands, this 28<sup>th</sup> day of April, 2008

MB Financial Bank, N.A.

By: 

**Kurt Kunkel - First Vice President**

By: 

**James M. Campobello - Assistant Vice President**

Acknowledgements:


STATE OF ILLINOIS )

COUNTY OF COOK )

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel - First Vice President** of MB Financial Bank, N.A. and **James M. Campobello - Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28<sup>th</sup> day of April, 2008.



Notary Public



My Commission Expires: 9/28/09

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