SATISFACTION OF MORTGAGE

When recorded Mail to: CHASE MANHATTAN MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1919968633

The undersigned certifics that it is the present owner of a mortgage made by **STEPHEN J MACHAIN AND RUTH M MACHAIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LAMB FINANCIAL CORP** bearing the date 08/30/2007, and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0725602251

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN BLOCK 8 IN NORWOOD PARK, LYING SOUTHWEST OF THE CHICAGO AND NORTHWESTERN RAILWAY IN THE NORTHWEST 1 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 6025 N HARLEM AVE CHICAGO, IL 6063 PIN# 13-06-113-012

## dated 05/11/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LAMB FINANCIAL CORP

CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/11/2008 by CHRIS JONES the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LAM'S FINANCIAL CORP** on behalf of said CORPORATION.

Notary Public: Comm. Expires 07/01/2011

BP AN DLY

Notary Public - 8° de of Florida

My Commission Express Jul 1, 2011

Commission # UV (\*10.55

Bonded Through National \*\*Cary Asen.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 8588155 100050300006199989 MERS PHONE 1-888-679-MERS