



RECORDING REQUESTED BY:
WATER HEATERS ONLY, INC.

Doc#: 0813309034 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2008 10:29 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:
WATER HEATERS ONLY, INC.
970 EAST MAIN ST., SUITE 200
GRASS VALLEY, CA 95945



MECHANIC'S LIEN
(Claim of Lien)

The undersigned, Water Heaters Only, Inc., on the date of April 16, 2008, referred to in this Claim of Lien as the Claimant, claims a Mechanic's Lien for the labor, services, equipment and/or materials described below, furnished for a work of improvement upon that certain real property located in the County of Cook, State of Illinois and described as follows: 417 47th Avenue, Bellwood, IL 60104, PIN No. 15-08-402-050-0000. After deducting all just credits and offsets, the sum of \$911.91 together with the interest thereon at the rate 18% per cent per annum from January 24, 2008, date extension is due to payment arrangement cease, is due Claimant for the following labor, services, equipment and/or materials furnished by Claimant: 40 Gallon Water Heater, Material, Labor and Services. The name of the person or company by whom Claimant was employed, or to whom Claimant furnished the labor, services, equipment and/or materials is Ezra and Denis Pridgeon. The name(s) and address (es) of the owner(s) or reputed owner(s) of the real property is/are Ezra and Denise Pridgeon, Mailing Address: 417 47th Avenue, Bellwood, IL 60104.

Name of Claimant: Water Heaters Only, Inc.

By: [Signature]
Sandy Acuna - Collection Department

Verification

I, the undersigned, declare: Account Receivables of Water Heaters Only, Inc. the Claimant named in the foregoing claim of mechanic's lien; I am authorized to make this verification for the Claimant; I have read the foregoing claim of Mechanic's Lien and know the contents thereof, and the same is true to my own knowledge. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 4/16/08

Signature: [Signature]
Sandy Acuna - Collection Department

State of California - County of Nevada

On April 16, 2008, before me, Lori Rose Moniz/Notary Public, personally appeared Sandy Acuna, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/their~~ signature(s) executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



Witness my hand and official seal.
[Signature]
Signature of Notarize

[Handwritten initials]

UNOFFICIAL COPY**David D. Orr****Clerk of Cook County****COUNTY OF COOK MAP DEPARTMENT**Date: 04-09-2008**THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:****15 - 08 - 402 - 050 - 0000** BEARS THE FOLLOWING LEGAL DESCRIPTION:

THE NORTH 10.50 FEET OF LOT 27 AND LOT 28 (EXCEPT THE NORTH 3.50 FEET THEREOF) IN
BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 5 TO 10 IN FIRST ADDITION TO HULBERT'S ST. CHARLES
ROAD SUBDIVISION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00



Supervisor of Maps and Plats

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