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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:

AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408

Doc#: 0813310099 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2008 11:50 AM Pg: 1 of 3



SATISFACTION

America's Servicing Company #: 1158019285 "ABUSTAN" Lender ID: X02001/110894821 Cook, Illinois
MERS #: 100136300113023493 YRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by DEAN I ABUSTAN MARRIED TO BLESSED J. ABUSTAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 08/30/2005 Recorded: 10/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0528002211, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-07-203-140-0000

Property Address: 1965 CHELSFORD PLACE, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.
On April 23rd, 2008

By: Kizzy Randolph
KIZZY RANDOLPH, Assistant Secretary


Handwritten initials: SY, PS, SN, M, Y, KC

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STATE OF California
COUNTY OF San Bernardino

On April 23rd, 2008 before me, CLARA SALAS, Notary Public, personally appeared KIZZY RANDOLPH, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CLARA SALAS
Notary Expires: 06/08/2010 #1673374



(This area for notarial seal)

Prepared By: Laura Levaric (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408
866-430-0675

Property of Cook County Clerk's Office

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(Attached to ... becoming a part of document dated August 30, 2005)

EXHIBIT A

Land situated in the County of Cook, State of Illinois, is described as follows:

PARCEL 1: UNIT 2 AREA 51 LOT 5, IN BARRINGTON SQUARE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970, AS DOCUMENT NUMBER 21323707 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970, AS DOCUMENT 1971, AS DOCUMENT 21388236.

Tax Parcel Number(s): 07-07-203-140-0000 Vol. 0187

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