

# UNOFFICIAL COPY

NAME: ALI, DAVID  
Loan# 24600678

ASSIGNMENT OF  
MORTGAGE

## BOX 178



Doc#: 0813311152 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2008 02:46 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received from CHASE BANK USA, N.A. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE, LLC. (hereinafter called the Assignee) its successors and assigns, the following described mortgage:

Date: July 10, 2007 Amount of Debt : \$306,000.00  
Mortgagor: DAVID ALI  
Mortgagee: CHASE BANK USA, N.A.  
Recorded on July 20, 2007 As Document 0720126085

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE SOUTH 20 FEET OF LOT 7 AND THE NORTH 10 FEET OF LOT 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-08-318-022-0000  
Commonly known as: 5416 SOUTH BISHOP STREET, CHICAGO, IL 60609

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on \_\_\_\_\_, 20\_\_\_\_, has set their hand and seal for and on behalf of CHASE BANK USA, N.A.

(CORPORATE SEAL)   
ATTEST: Clayton Scherf Vice President

CHASE BANK USA, N.A.   
By: Susana Morales Vice President

State of California  
County of SAN DIEGO

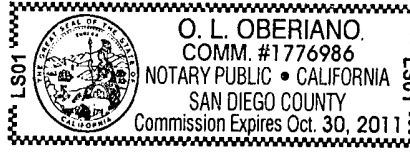
On APR 4 2008 before me, O. L. Oberiano, personally appeared Susana Morales, who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *O. L. Oberiano*



Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0721079  
CHSD

Property of Cook County Clerk's Office