## **UNOFFICIAL COPY**

NAME: HUDSON, VIVIAN Loan#: 0016937054-FNF

> ASSIGNMENT OF MORTGAGE

**BOX 178** 

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR SOUTHSTAR FUNDING LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CITIBANK, N.A., AS TRUSTEE. (hereinafter called the Assignee), its successors and assigns, on 11/16/07, the following described mortgage:



Doc#: 0813311154 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/12/2008 02:46 PM Pg: 1 of 2

November 27, 200F Date: Amount of Debt: \$ 233,000.00

VIVIAN HUDSON; Mortgagor:

Mortgagee: M.E.R.S., INC AS NOMINEE FOR SOUTHSTAR FUNDING LLC, its successors

and/or assigns

Recorded on <u>December 28, 2006</u> As Document \_0636249116 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 16 IN DIVEN'S SUBDIVISION OF THE WEST PART OF BLOCKS 3, 4 , 9 AND 10 IN TYRELL BARRETT AND KERFOOT'S SUBDIVISION OF THAT PART LYING NORTH OF LAKE STREET OF THE EAST HALF OF THE SOUTHEAST QUARTER IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-11-405-04:-0000 Commonly known as: 3352 WEST FULTON BOULEVARP, CHICAGO, IL 60624

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation of arrantv b Assignor, express or implied.

> MORTGAGE ELECTRO PACISTRATION SYSTE "MERS")

By:

fying OfficerLiquenda Allote

By: rtifying Officer

Christine Anderson

State of

County of

The Undersigned, a Notary Public in and for abo Christine Anderson State, does hereby acknowledge that <u>iguenda Allot</u> and \_\_\_\_\_, Certify: Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared

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before me this day, and being by me duly sworn, says that sine, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Public

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0719168 Attention:

Property or County Clerk's Office