## UNOFFICIAL COM

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH FILED RECORDER **OF** THE DEEDS OR **OF** REGISTRAR TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan

00414511491134

Doc#: 0813315096 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/12/2008 11:29 AM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., fc. and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby a knowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONNA DOEBLER AND DANIEL DOEBLER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 7, 2004, and recorded on March 2, 2004, in Volume/Book Page Document 0406222100 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02 13 118 003 0000

LOT 3 IN BLOCK 51 IN WINSTON PARK NORTHWEST UNIT NO 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECOPDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 13, 1964 AS DOCUMENTED NUMBER 19020710 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 851 E PATTEN DR, PALATINE, IL, 60074

Witness my hand and seal 04/11/08.

SE PANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

IL00.DOC 08/06/07

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## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/11/08.

**Notary Public** 

LIFETIME COMMISSION

Prepared by: GWENDOLYN OTIC Record & Return to: JPMorgan Chase Bank, N.A.

Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511491134





