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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



0813317064

Doc#: 0813317064 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2008 10:15 AM Pg: 1 of 3

UPENDER SINGH
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009

1007175522
HAVIN HUGHES
PO Date: 04/17/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100031432005121716 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HAVIN HUGHES, MARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated January 24, 2006 calling for the original
principal sum of dollars (\$60,000.00), and recorded in Mortgage Record , page and/or instrument # 0603247063, of the
records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

11 APACHE ST PARK FOREST, IL - 60466

Tax Parcel No. 32-30-209-005-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 28th day of April, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By

DARRYL K. WILLIAMS
Its VICE PRESIDENT

IL_REL

SP3
[Signature]

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MERS # 100031432005121716 MERS PHONE: 1-888-679-6377

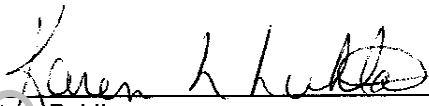
HAVIN HUGHES

State of MICHIGAN)
County of KALAMAZOO) SS:

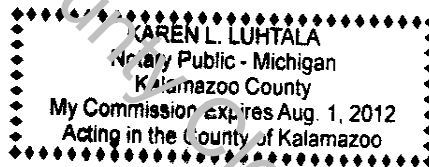
Before me, the undersigned, a Notary Public in and for said County and State this 28th day of April, 2008, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
KAREN L. LUHTALA



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HAVIN HUGHES

1007175522

PO Date: 04/17/2008

LEGAL DESCRIPTION

LOT 5 IN BLOCK 6 IN VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 25, 1951 AS DOCUMENT NO. 15107641, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office