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0813317124

Doc#: 0813317124 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/12/2008 02:58 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1044890220
PIN No. 13-28-11-020



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 10 IN SUBDIVISION NO. 25, THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBERS 21 TO 29, BOTH INCLUSIVE IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 5242 W WELLINGTON AVE, CHICAGO, IL 60641
Recorded in Volume _____ at Page _____
Instrument No. 0715550029, Parcel ID No. 13-28-11-020
of the record of Mortgages for COOK _____, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: RICHARD E KARPINSKI AND CYNTHIA D KARPINSKI, HUSBAND AND WIFE

J=NC8040105RE.227545
(RIL1)

BATCH
/ of 12

24
S.C.
P.S.
M.J.
D.W.

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Loan No. 1044890220

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 25, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM
SERVICE PROVIDER

Property of COOPER & COOPER'S Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this APRIL 25, 2008, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC