

UNOFFICIAL COPY



Doc#: 0813317125 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2008 02:58 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1044815698  
PIN No. 04-08-209-006-0000



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 6 IN BLOCK 120 IN WHITE PLAINS UNIT 7 BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 3108 MOON HILL DR, NORTHBROOK, IL 60062

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. 0701011159, Parcel ID No. 04-08-209-006-0000

of the record of Mortgages for COOK \_\_\_\_\_, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: AKRAM BARBARY MARRIED TO HALIMA BARBARY

J=NC8040105RE.227586  
(RIL1)

Handwritten initials and signatures in the bottom right corner.

# UNOFFICIAL COPY

Instrument No. 1044815698

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 25, 2008

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*

  
\_\_\_\_\_  
**M.L. MARCUM**  
**SERVICE PROVIDER**

Property of *COOPER'S*

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this APRIL 25, 2008, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507

\_\_\_\_\_ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**KRYSTAL HALL**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

  
\_\_\_\_\_  
**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
**NOTARY PUBLIC**