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Doc#: 0813317126 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/12/2008 02:58 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 104483742
PIN No. 19-28-325-010/011



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 12 AND 13 IN BLOCK 22, IN KEYSTONE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7755 LATROBE AVE, BURBANK, IL 60459
Recorded in Volume _____ at Page _____
Instrument No. 0710711101, Parcel ID No. 19-28-325-010/011
of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: SHERYL STISO, UNMARRIED

J=NC8040105RE.227218
(RIL1)

P-2

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Loan No. 1044863742

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 23, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JOAN COOK
SERVICE PROVIDER

Property of COOPER & COOPER'S Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this APRIL 23, 2008, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

_____ and _____ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRystal HALL
NOTARY PUBLIC
STATE OF IDAHO



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC