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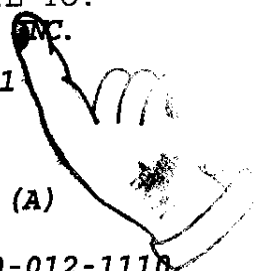


Doc#: 0813317130 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2008 03:00 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1044597430
PIN No. 06-13-300-012-1110



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 801 GARDEN CIR, UNIT 8, STREAMWOOD, IL 60107
Recorded in Volume _____ at Page _____,
Instrument No. 0617355148, Parcel ID No. 06-13-300-012-1110
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: TONY MAZENIS, UNMARRIED AND RHIANNON SATO, UNMARRIED

J=NC8040105RE.227584
(RIL1)

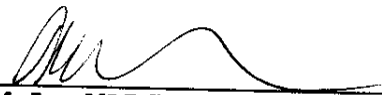
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Loan No. 1044697430

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 25, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



M.L. MARCUM
SERVICE PROVIDER

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this APRIL 25, 2008, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

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Exhibit "A"

Parcel 1:

NC8040105RE
1044697430

Unit No. 801-8 in Brookside Condominium together with its undivided percentage interest in the common elements as defined and delineated in the Declaration of Condominium recorded as Document Number 22628184 as amended from time to time in Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Together with an easement for parking purposes in an parking spaces Number 601-G3,601-G4,601-G5,601-G7,800-G3,801-G8,801-G1A,803-G2,803-G3A,805-G3 and 900-G2 as defined and set forth in said Declaration and survey in Cook County, Illinois.

Parcel 3:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 22628184

06-13-300-012-1110

Property of Cook County Clerk's Office