UNOFFICIAL COPY

Doc#: 0813317132 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/12/2008 03:02 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Sylve C

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 1044697429

PIN No. 06-17-300-012-110

RELEASE OF DEED

The undersigned, being the present lega! owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:801 GARDEN CIR, UNIT 8, STREAMWOOD, IL 60107 Recorded in Volume at Page	
of the record of N_0 . $\frac{0617355147}{6}$, Parcel ID No. $\frac{06-13-300-012-1110}{6}$	_'
Illinois, and more particularly described on said Deed of Trust ref	inty, erred
Borrower: TONY MAZENIS, UNMARRIED ANED RHIANNON SATO, UNMARRIED	

J=NC8040105RE.227583 (RIL1)

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3/3/N/W

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 25, 2008

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SERVICE PROVIDER

STATE OF

COUNTY OF BONNEVILLE

On this **APRIL 25, 2008** before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER**

respectively, co behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein and contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL **NOTARY PUBLIC** STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

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Parcel 1:

MC8040105RE 1044697429

Unit No. 801-8 in Brookside Condominium together with its undivided percentage interest in the common elements as defined and delineated in the Declaration of Condominium recorded as Document Number 22628184 as amended from time to time in Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Together with an easement for parking purposes in an parking spaces Number 601-G3,601-G4,601-G5,601-G7,800-G3,801-G5,861-G1A,803-G2,803-G3A,805-G3 and 900-G2 as defined and set forth in said Declaration and survey in Cook County, Illinois.

Parcel 3:

Easements for ingress and egress for the bene it of Parcel 1 as set forth and defined in Document Number County Clark's Office

06-13-300-012-1110