

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES



When Recorded Return To:

Darline Dietz  
AURORA LOAN SERVICES  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Doc#: 0813318071 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2008 12:48 PM Pg: 1 of 3

## BOX 178

RB: 0809010

### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0039664800 "RAMIREZ"

MERS #: 100025440003530117 VRU #: 1-588-679-6377

Date of Assignment: May 5th, 2008  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026  
Assignee: AURORA LOAN SERVICES INC. N/K/A AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: MIGUEL VAZQUEZ RAMIREZ AND JOSE DE JESUS SERNA, AS JOINT TENANTS To: MERS AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK  
Date of Mortgage: 12/08/2006 Recorded: 12/18/2006 as Instrument No.: 0635205029 In Cook, Illinois

Assessor's/Tax ID No. 19-06-120-015-0000

Property Address: 4204 S WENONAH AVE, STICKNEY, IL 60402

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$242,250.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*DAD\*DADALS1\*05/05/2008 01:00:14 PM\* ALSI01AL SIA00000000000000477366\* ILCOOK\* 0039664800 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*DADALS1\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK,  
FSB, A FEDERAL SAVINGS BANK  
On May 5th, 2008

By: *JAN WALSH*  
JAN WALSH, Vice President



STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON May 5th, 2008 before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Joann Rein*  
JOANN REIN  
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Darline Dietz, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE  
69363-1706 308-635-3500

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**STEWART TITLE**

**GUARANTY COMPANY**

HEREIN CALLED THE COMPANY

ALTA COMMITMENT  
Schedule B - Exceptions Cont.  
File Number: TM229275  
Assoc. File No: \*

**COMMITMENT - LEGAL DESCRIPTION**

LOT 2 IN BLOCK 2 IN GOSS, JUDD AND SHERMAN'S FIRST ADDITION TO FOREST MANOR, BEING A SUBDIVISION OF LOTS 30 AND 31 IN CIRCUIT PARTITION OF PARTS OF SECTION 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTIONS 1 AND 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY  
COMPANY**