

UNOFFICIAL COPY

NAME: BRADY, MICHAEL A.
Loan#: 1005697808-FNF



ASSIGNMENT OF
MORTGAGE

BOX 178

Doc#: 0813326091 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2008 02:30 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to INDYMAC BANK F.S.B.. (hereinafter called the Assignee), its successors and assigns, on 11/29/07, the following described mortgage:

Date: April 15, 2005 Amount of Debt: \$ 68,000.00

Mortgagor: MICHAEL A. BRADY;

Mortgagee: DRAPER AND KRAMER MORTGAGE CORP., its successors and/or assigns

Recorded on April 28, 2005 As Document 0511835288 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 1602-GB IN VILLA REGALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 7 IN THE COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH HALF OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 18 IN COOK COUNTY, ILLINOIS RECORDED MAY 28, 1894 IN BOOK 63 ON PAGE 17 AS DOCUMENT NUMBER 2050110 ATLAS 1004B DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 7, A DISTANCE OF 807.6 FEET TO THE CENTER LINE OF THE SOUTHWEST HIGHWAY (AS DEDICATED BY INSTRUMENT DATED OCTOBER 17, 1931, AND RECORDED MARCH 12, 1932 AS DOCUMENT NUMBER 11058752); THENCE NORTHEASTERLY ALONG THE CENTER LINE OF SAID HIGHWAY A DISTANCE OF 139.5 FEET; THENCE SOUTH ALONG A STRAIGHT LINE A DISTANCE OF 885.5 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 7, 115.64 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 7; THENCE WEST ALONG SAID SOUTH LINE OF SAID LOT 7, A DISTANCE OF 115.64 FEET TO THE PLACE OF BEGINNING (EXCEPT THE SOUTH 333 FEET MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS) EXCEPT THAT PART LYING IN EXISTING SOUTHWEST HIGHWAY AS SHOWN ON SAID DOCUMENT NUMBER 11058752, ALL IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 13, 1979 AS DOCUMENT NUMBER 25096327 AND AMENDMENT THERETO RECORDED AUGUST 17, 1979 AS DOCUMENT NO. 25105135, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 24-18-101-091-1008

Commonly known as: 10602 SOUTH DEPOT STREET UNIT GB, WORTH, IL 60482

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

INDY

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

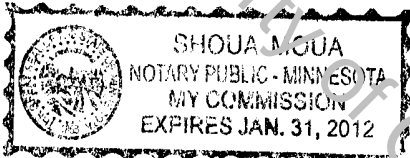
By: [Signature]
Certifying Officer Laura Heslott VP

By: [Signature]
Certifying Officer TORAKO LOVE ASST SECRETARY

State of MN)
County of SS DAKOTA

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Laura Heslott and TORAKO LOVE, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



[Signature]

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0720054
INDY
Attention:

Property of Cook County Clerk's Office