JNOFFICIAL COP Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179

Doc#: 0813334043 Fee: \$38,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/12/2008 09:31 AM Pg: 1 of 2





SATISFACTION

CLIENT 150 #:8422431331 "WHITAKER" Lender ID: A02/006/8422431331 Cook, Illinois PIF: 04/03/2008 WASHINGTON MUTUAL MERS #: 100010980005751922 \(\frac{1}{2}\) RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DAVID E WHITAKER, A SINGLE PERSON AND DEBORAH K JEPSEN, A SINGLE PERSON AND STEPHEN C JEPSEN AND PATRICIA O. JEPSEN, HUSBAND AND WIFE, originally to NORWEST MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 03/10/1993 /ccorded: 03/18/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93202087, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 22 IN THE SUBDIVISION OF BLOCK 7 IN BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PKINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 14-32-112-032

Property Address: 1252 WEST WEBSTER AVENUF, CHICAGO, IL 605.4

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750/1/0

WASHINGTON MUTUAL BANK, FA On April 21st, 2008

Jocelyn Tate, Lien Refease Assistant Secretary

0813334043 Page: 2 of 2

SATISFACTION Page 2 12 NOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before Assistant Secretary for WASHINGTON MUTUAL		t day of April, 2008 by Jocelyn	Tate as Lien Release
Personally KnownX Or Produced Identif	ication	Type of Identification Produce	ed.
WITNESS my hand and official seal, Notary Expires: / /	S. Track	MIRIAM E. HAPNER Commission DD365383	
	OF PLONE	Expires October 24, 2008	(This area for notarial seal
Prepared By: Annette Butler, WASHINGTON MUTU	DOA C	PO BOX 45179, JACKSONVILLE, FI	C 32232-5179 1-866-926-8937