

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
**CHASE MANHATTAN MORTGAGE CORP**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

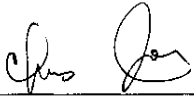
**L#:1609185656**

The undersigned certifies that it is the present owner of a mortgage made by **SCOTT PURTELL** to **JPMORGAN CHASE BANK, N.A.** bearing the date 10/26/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0632411156

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 36 IN BLOCK 6 IN HAMBURG BEING SAMUEL GEHR'S SUBDIVISION OF BLOCK 23 AND 24 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
known as: 3642 S. UNION AVE. CHICAGO, IL 60609  
PIN# 17-33-308-043-0000

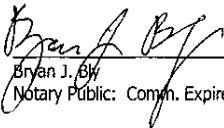
dated **05/09/2008**  
**JPMORGAN CHASE BANK, N.A.**



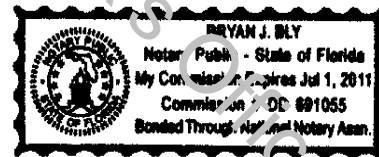
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/09/2008 by CHRIS JONES the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.** on behalf of said CORPORATION.



Bryan J. Bly  
Notary Public: Comm. Expires 07/01/2011



**Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS6 8604731