

UNOFFICIAL COPY

Doc# 0813336059 fee: \$48.00
Date: 05/12/2008 11:57 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1609167337

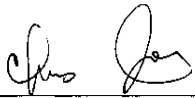
The undersigned certifies that it is the present owner of a mortgage made by **SERGIO HERRERA AND JOSE L. HERRERA** to **JPMORGAN CHASE BANK, N.A.** bearing the date 04/04/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0610945074

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 25 AND 26 AND THE SOUTH 1/2 OF LOT 27 IN BLOCK 7 IN FUL-CHER'S ADDITION TO HAMMOND, A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF THE MICHIGAN CITY RAILROAD RIGHT OF WAY IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 618 SIBLEY BLVD. CALUMET CITY, IL 60409
PIN# 30-08-111-049-0000

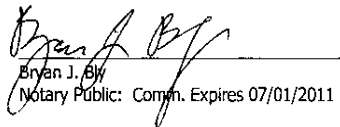
dated **05/09/2008**
JPMORGAN CHASE BANK, N.A.



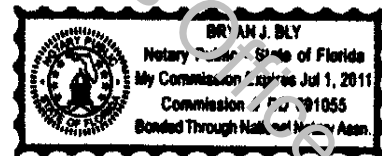
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/09/2008 by CHRIS JONES the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.** on behalf of said CORPORATION.



Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011



Prepared by: **J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 8604980