

SATISFACTION OF MORTGAGE

When recorded Mail to: CHASE MANHATTAN MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1766258287

The undersigned certifies that it is the present owner of a mortgage made by **MATTHEW STEVENS** to **CHASE MANHATTAN MORTGAGE CORPOPATION** bearing the date 08/27/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Juinois in Book Page as Document Number 0426014198

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 206 TOGETHER WITH ITS UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKVIEW CONDOMINIUM PHASE II CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010988711. IN THE SOUTH ‰ OF THE EAST ‰ OF THE SOUTHWEST ... OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 3730 W 111TH ST UNIT 206 CHICAGO, IL 60 555-0000

PIN# 24-14-323-029-1009

dated 05/09/2008

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

CERIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/09/2008 by CHRIS JONES the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGI. CORPORATION** on behalf of said CORPORATION.

Bryan J. Bly Notary Public: Com/n. Expires 07/01/2011 BP AN DIY
Notary Public - 8° de of Florida
My Commission Express Jul 1, 2011
Commission # UV (*10.35
Bonded Through National **Cary Asen.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 8588755