

# UNOFFICIAL COPY



Doc#: 0813441005 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/13/2008 09:31 AM Pg: 1 of 3

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

M.G.R. TITLE

207651-1121TCM

KNOW ALL MEN BY THESE PRESENTS, THAT **John Kamysz and Loretta Kamysz and Michael Kamysz** of the County of Cook and State of Illinois do hereby certify that a certain Mortgage dated the 2<sup>nd</sup> day of December, 2004 made by 2033 THC LLC and recorded as Document Number 0502702089 on January 27, 2005 in the office of the Recorder of Deeds of Cook County, Illinois is with the Note secured by said instrument, fully paid, satisfied, released and discharged.

See legal description attached hereto and made a part hereof.

COMMONLY KNOWN AS: 2025 and 2035 S. Indiana, Chicago, Illinois

PERMANENT INDEX NO.: 17-22-314-024-0000 and 17-22-314-028-0000

WITNESS my hand and seal this 9<sup>th</sup> day of May, 2008.

John Kamysz

Loretta Kamysz

Michael Kamysz

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, MARK ORDOWER, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John Kamysz, Loretta Kamysz, and Michael Kamysz, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9<sup>th</sup> day of May, 2007.



Notary Public



**THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:**

Mark R. Ordower  
Law Office of Mark R. Ordower PC  
333 S. Desplaines Street, Suite 207  
Chicago, Illinois 60661  
(312) 441-0620

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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1

LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 34.00 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2

LOTS 10, 11, 14, 15 AND 18 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:           17-22-314-024-0000  
  17-22-314-028-0000

STREET ADDRESS:                       2033 SOUTH INDIANA AVENUE  
  CHICAGO, ILLINOIS

Property of Cook County Clerk's Office