

UNOFFICIAL COPY

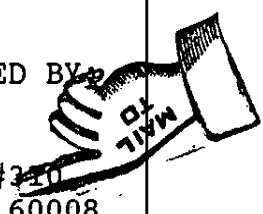
08134438

RELEASE OF MORTGAGE  
BY CORPORATION

79170021 11 001 Page 1 of 2  
1998-12-14 10:53:24  
Cook County Recorder 23.50

THIS DOCUMENT PREPARED BY:

Joel Goldman, Esq.  
3701 Algonquin Rd., #310  
Rolling Meadows, IL 60008



MAIL TO:

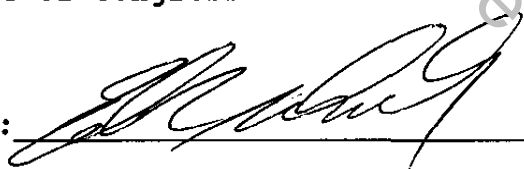
KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **CHARLES T. FERRARA and REGINA J. FERRARA**, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 4th day of September, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96-874957, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 7 day of October, 1998.

**NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress

By:  (SEAL)

Title: Manager/Chief Executive Officer

4233901  
11-32-320018

STATE OF ILLINOIS )  
COUNTY OF COOK )

**UNOFFICIAL COPY**

08134438

) SS

I, NOOR KHAWAJA, in and for said County in the State aforesaid, DO HEREBY CERTIFY that EDWIN R. UHRIC, personally known to me to be the Manager/Chief Executive Officer of **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this 7TH day of OCTOBER, 1998 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Notary Public



(SEAL)

Legal Description

THE EAST 34 FEET OF LOT 20 IN BLOCK 1 IN A.T. GALT'S EDGEWATER GOLF SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-32-320-018

Address of Property: 1318 W. Arthur, Chicago, IL

Property of Cook County Clerk's Office