

UNOFFICIAL COPY

After recording return to:
CadleRock Joint Venture, L.P.
100 North Center Street
Newton Falls, OH 44444-1321



Doc#: 0813445064 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/13/2008 10:11 AM Pg: 1 of 2

Assignor #: 290062098

CC790270



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS NOMINEE FOR AMERICAN HOME MORTGAGE, WHOSE ADDRESS IS 64318 MILLER RD. , FLINT, MI 48501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CadleRock Joint Venture, L.P. located at 100 N. Center St., Newton Falls, OH 44444 SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 10/18/2006, and made by **MARTISE HARRIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0632102167 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: Recorded 11/17/2006
LOT 4 IN BLOCK 1 IN A.J. ALEXANDER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-13-408-024-0000 VOL 0559

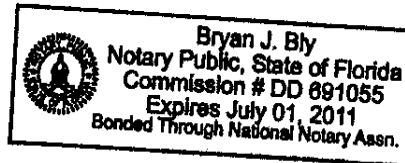
known as: 2711 WEST LEXINGTON STREET CHICAGO, IL 60612-0000
02/29/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN HOME MORTGAGE

BY: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 26TH DAY OF MARCH IN THE YEAR 2008, by CRYSTAL MOORE of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN HOME MORTGAGE on behalf of said CORPORATION.

[Signature]
BRYAN J. BLY
My commission expires: 07/01/2011



Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



SMSAS 8486308 CADLE MSH1775776 MIN
100024200014719070 MERS PHONE 1-888-679-MERS form5/FRMIL1

Handwritten initials/signature

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EXHIBIT A

CC790276

LOT 4 IN BLOCK 1 IN A.J. ALEXANDER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH HALF AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office