

2nd

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Doc#: 0813447020 Fee: \$58.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/13/2008 11:55 AM Pg: 1 of 2

When recorded mail to:
National City Mortgage Co.
3232 Newmark Dr
Miamisburg, OH 45342
Post Closing Dept/ Lydia Butler
5882836

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CitiMortgage, Inc.
4000 Regent Blvd.
Irving, TX 75063

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated **November 30, 2007**, and are in the original principle amount of **\$212,000.00**. The Mortgage is described and identified by the following name (s) of the mortgagor (s), the date of recording, instrument number, and/or book number as recorded in COOK COUNTY, ILLINOIS STATE

<u>Mortgagor (s)</u>	<u>Instrument Number</u>	<u>Book & Page</u>
Kevin Sheehan An Unmarried Man	0734541036	

LEGAL DESCRIPTION ATTACHED

IN TESTIMONY

WHEREOF, said National City Mortgage Co., an Ohio Corporation, has hereunto set its hands this 26th day of December, 2007.

WITNESS:

Linda Mckenzie
Linda Mckenzie witness

Ann Rosselit
Ann Rosselit witness

Grantee
National City Mortgage Co., an Ohio Corporation

BY: Sharon Baird
NAME: Sharon Baird
TITLE: Assistant Vice President

STATE OF: OHIO)
) SS:
COUNTY OF: MONTGOMERY)

On this
26th day of December, 2007 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Sharon Baird, the Assistant Vice President for an on behalf of National City Mortgage Co., an Ohio Corporation, and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



RUTH A. ARNOLD
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Montgomery County
My Comm. Exp. 8/2/12

Ruth A. Arnold
Ruth A. Arnold, NOTARY PUBLIC

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EXHIBIT 'A' Legal Description

PARCEL 1:

UNIT 1105 INCLUSIVE IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN CHARLES W. BREGA'S SUBDIVISION OF LOTS 8, 9 AND 10 AND THE NORTH PART OF LOT 11 IN SEAMAN'S SUBDIVISION; LOTS 12, 13, 14 AND 15 (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR WIDENING OF STATE STREET AND EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN SRAHAN'S SUBDIVISION; LOTS 6 AND 7 (EXCEPT STREET) OF SEAMAN'S SUBDIVISION; AND THE SOUTH 4.91 FEET OF LOT 11 (EXCEPT PART TAKEN FOR STREET AND ALLEY) ALL OF SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716222081, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 101, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0716222081, AS AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS: 1255 S. STATE STREET UNIT 1105, CHICAGO, IL 60605

PIN: 17-22-100-006-0000 (1 of 4) (Affects Part of the Underlying Land)
17-22-100-007-0000 (2 of 4) (Affects Part of the Underlying Land)
17-22-100-009-0000 (3 of 4) (Affects Part of the Underlying Land)
17-22-100-028-0000 (4 of 4) (Affects Part of the Underlying Land)