OF MORTGAGE

UNOFFICIAL COP09134474 UNOFFICIAL COP09134474

1998-12-14 11:25:28

Date: 10/29/1998	Cook County Recorder 23.50
Account # 4190080805139304	
THAT CERTAIN MORTGAGE	
owned by the undersigned, a	
National Banking Association -	DONE A SCHOOL DESCRIPTION OF THE
under the laws of the United States	08134474
of America executed by BRUCE . CALH MAR MARGE ETMA	COD PARK, IL 60635.
CECCHINITUDITH CECCHINI, COLIST EVER OF THE THIRD TO	The spring or many was a sure of the property and the second
HUSBAND AND WIFE CALLED TO LARRY THE LARRY TO	C. datur in Security Book in succession and
of ELMWOOD PARK	So the first of the control of the c
DATED, 9/2/1994	
to FIRST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION)	
(NATIONAL ASSOCIATION)	-
MODERAL CERT LES LES	
MORTGAGEE, and filed for record	
10/18/1994	
Document Number 94-891333 [or in Book	of
Page or Certificate Number	, at 11:27 A.M.], in the Office of:
X County Recorder Registrar of Titles Registrar	er of Deeds, County of COOK
State of Illinois secured, fully said, satisfied, release	ased and discharged.
X Real Estate Description appears below.	Real Estate Description appears on attached sheet.
THE NORTH 5 FEET OF LOT 5, ALL OF LOT 4 AND LOT 3 (EX	
	· · · · · · · · · · · · · · · · · · ·
MILLS AND SONS THIRD ADDITION TO GREEN FIFI DS, A SUBDIVISION OF THE EAST 1/2 AND THE	
SOUTHWEST 1/4 (EXCEP THE NORTH 174 FEET AND THE SOUTH 191 FEET THEROF) IN SECTION 36,	
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PROPERTY ADDRESS: 1738 NORTH 77TH AVENUE, ELN (WORLD AND AND AND AND AND AND AND AND AND AN	COD PARK, IL 60635.
1 22 1 2 2 1 2 2 1 2 2 1 2 2 1 2 2 2 2	
	T PANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION)
to U.S. Bank National Association, ND	as a result of:
x merger	
conversion of articles of incorporation or charter from federal to	o state, state to fac:al, or from one form of entity to
another	C /
U.S. Bank National Association, ND	
PI	N# 12-36-318-064
By	7 01 017
Its Operations Officer	
its Operations Office	11/1/1
CTATE OF Month Delicate	
STATE OF North-Dakota	
) SS	
COUNTY Cass)	
The foregoing instrument was acknowledged before me this	9th day of October, 1998, by
Jan Stensrud the Operations Officer , of	U.S. Bank National Association, ND
	ed States of America, on behalf of the Association
MOUELLE DOWELL A A A A A A	$\Delta \sim 200$
Notary Public Notary No	CANDELL UITING
Notary Public State of North Dakota My Commission Expires June 17, 2004 Notary Signature	Commission Expiration
My Commission Expression 1 Notary Signature	Commission Expiration
• •	
This I want D 6 to OURSE DOWN	
This Instrument Was Drafted By CHERYL DONEGAN	Return To:
	JIAM
Paid Loan Processing	BRUCE & JUDITH CECCHINI
P.O. Box 2687	.1131 S DELPHIA AVE
Fargo, ND 58108-2687	.PARK RIDGE IL 60068-4530