

UNOFFICIAL COPY

08134485

FMG #: 0073385996  
NAME: DAVID WEIL  
P/O DATE: 10/01/1998

3041/0070 11 001 Page 1 of 3  
1998-12-14 11:32:14  
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

GREATER ILLINOIS TITLE COMPANY  
120 NORTH LASALLE STREET  
SUITE 800  
CHICAGO, IL 60602-



THIS INSTRUMENT PREPARED BY:  
TRICHA L. MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 03-06-215-005

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
DAVID WEIL AND DEBORAH G WEIL, HUSBAND AND WIFE

to ROYAL AMERICAN BANK

dated June 25th 1993, and recorded on 07/12/1993 in Mortgage Record  
page , and or Instrument # 93-532154 , of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC. P.

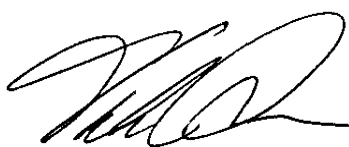
4009 PROCTOR CIRCLE  
ARLINGTON HEIGHTS, IL 60004

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers; they being thereto duly authorized, this 16th day of October, 1998.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By   
VICKIE A ROEMER  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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NAME: DAVID WEIL  
P/O DATE: 10/01/1998

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of October  
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of  
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 09/16/2001

*Rachel Smelyansky*  
Notary Public  
RACHEL SMELYANSKY



Property of Cook County Clerk's Office

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LAND 7

LOT 22 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 9, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1984, AS DOCUMENT NUMBER 27338195, IN COOK COUNTY, ILLINOIS.