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DOCUMENT PREPARED BY

AND RETURN TO:

Contractors Lien Services, Inc.
6315 N. Milwaukee Ave.
Chicago, IL 60646
773-594-9090
773-594-9094 fax
getpaid@paidalien.com



Doc#: 0813456057 Fee: \$30.5C
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/13/2008 01:01 PM Pg: 1 of 3

RELEASE OF LIEN CLAIM - INDIVIDUAL

State of Illinois

SS. County of Cook

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE
FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

To: Registrar of Cook County

The claimant, Contractors Lien Services, Inc. , in sucessor of interest to **Czeslaw Olszewski**,
hereby directs you to discharge and release of record the following lien:

Date Filed: **12/31/2007** Recorder File Number: **0736556144**

Address: **5450 N. Western, Chicago, IL 60625**

Original Claim of Lien filed on the **12/31/2007** , in the amount of \$ **2,483.00** dollars, for the value of
work, services, material or equipment, in accordance with **an oral contract** between
claimant and **5450 Western Avenue LLC**

and or his/her agent thereof. The registered owner of the property upon which the lien was filed is

Friday, May 09, 2008

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5450 Western Avenue LLC

said property being located in **Cook**

County, Illinois, and being described as PIN:

13 12 218 025 0000

Owner of Record **5450 Western Avenue LLC**

See attached Exhibit A for legal description of property.

The claim has been fully paid/satisfied and settled by all interested parties and forfeited by Contractors Lien Services, Inc. for claimant **Czeslaw Olszewski**

, in the total amount of

\$3,048.48 in lien of **\$3,048.48** satisfies amount as full payment.

This the **9** day of **May, 2008**

Signed by: *Steve Boucher*

Print Name/Title **Steve Boucher**

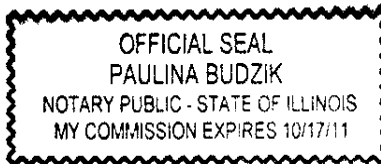
State of Illinois

SS. County of **Cook**

The foregoing instrument was acknowledged before me this **9** day of **May, 2008**

Notary Public

Paulina Budzik



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afz
RECORDATION REQUESTED BY:

Midwest Bank and Trust
Company
Algonquin Banking Center
2045 E. Algonquin Road
Algonquin, IL 60102



Doc#: 0734105007 Fee: \$52.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2007 09:31 AM Pg: 1 of 15

WHEN RECORDED MAIL TO:

Midwest Bank and Trust
Company
Algonquin Banking Center
2045 E. Algonquin Road
Algonquin, IL 60102

FOR RECORDER'S USE ONLY

847-24233 AH-CJ-CF
This Mortgage prepared by:

IRIZARRY/ROQUE
Midwest Bank and Trust Company
2045 E. Algonquin Road
Algonquin, IL 60102

CONSTRUCTION MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$391,247.00. *15c*

THIS MORTGAGE dated December 3, 2007, is made and executed between 5450 Western Avenue LLC, whose address is 1502 W. Chicago Ave., Chicago, IL 60622 (referred to below as "Grantor") and Midwest Bank and Trust Company, whose address is 2045 E. Algonquin Road, Algonquin, IL 60102 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

PARCEL 1: UNITS 101, 102, 104, 106, 108, 203, 205, 207, 301, 302, 303, 304, 305, 306, 307, 308, 401, 402, 403, 404, 405, 406, 407 AND 408 IN THE 5450 WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 193 FEET (EXCEPT THE WEST 156 FEET AND THE NORTH 2 RODS AND EXCEPT THAT PART TAKEN FOR WESTERN AVENUE THEREOF) IN LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED

BOX 334 CTI