

UNOFFICIAL COPY 08134679

Prepared By:

APRIL M. ERAELEN  
721 SOUTH BOULEVARD  
OAK PARK, ILLINOIS 60302

39470064 08 001 Page 1 of 2  
1998-12-14 13:18:42  
Cook County Recorder 23.50



and When Recorded Mail To

LAKESHORE MORTGAGE, INC.  
721 SOUTH BOULEVARD  
OAK PARK  
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980154527

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 7, 1998**  
executed by **LOIS CLINTON AND LLOYD CLINTON\*\*AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP \*\*Wife & Husband**  
to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **721 SOUTH BOULEVARD**  
**OAK PARK, ILLINOIS 60302**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **08134679** **COOK** County Record, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1909 SOUTH 20TH AVENUE, MAYWOOD, ILLINOIS 60153**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**#28907**  
STATE OF ILLINOIS  
COUNTY OF COOK

**LAKESHORE MORTGAGE, INC**

On **DECEMBER 11, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Jeff Trochowski*  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

**JEFF TROCHOWSKI**  
known to me to be the  
and

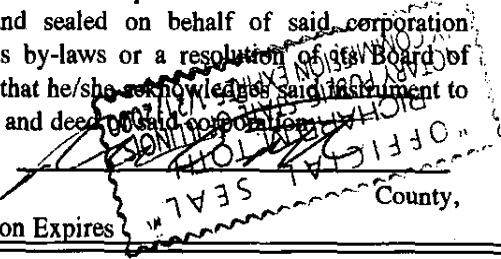
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_  
County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Property of Cook County Clerk's Office

15-15-313-004

INTEGRITY TITLE  
420 LEE STREET  
DES PLAINES, IL 60016



LOT 13 (EXCEPT THE SOUTH 60 FEET THEREOF) IN THIRD ADDITION TO  
BROADVIEW ESTATE, A SUBDIVISION IN THE WEST 1/2 OF SECTION 15, TOWNSHIP  
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION