

Prepared By

UNOFFICIAL COPY

08134684

APRIL ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

39.4/0069 08 001 Page 1 of 2
1998-12-14 13:23:40
Cook County Recorder 23.50



08134684

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980145823

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 23, 1998**
executed by **FRANKLIN WALTON AND ALFREDIA WALTON, HUSBAND AND WIFE**
to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **721 SOUTH BOULEVARD**
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No. _____, page(s) _____
No. _____, **COOK** County Records, State of **ILLINOIS**

08100105

, as Document described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **323 NORTH LOCKWOOD, CHICAGO, ILLINOIS 60644**
28938

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On **NOVEMBER 30, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **ALLEN TROCHOWSKI**
PROSECUTOR
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public April M. Erdelen
Cook County,

My Commission Expires _____

By: Allen Trochowski
Its: PRESIDENT

By: _____
Its: **OFFICIAL SEAL**
APRIL M. ERDELEN
NOTARY PUBLIC, STATE OF ILLINOIS
Witness: **COMMISSION EXPIRES 6-19-2001**

OFFICIAL SEAL
APRIL M. ERDELEN
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 6-19-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

16-09-305-008

Property of Cook County Clerk's Office

INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016



LOT 10 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCK 1 AND OF LOTS 1 TO 11
INCLUSIVE IN BLOCK 2 IN JEROME E. BATES SUBDIVISION OF THAT PART OF THE
WEST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST
QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION