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Doc#: 0813403076 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/13/2008 12:43 PM Pg: 1 of 3

When recorded mail to: Heather McCusker
American Documents
250 Commerce 2nd Floor
Irvine, CA 92602
888-477-4780

394516

(Space Above This Line For Recording Data)

100014362337

ASSIGNMENT OF MORTGAGE

90093284 0618

FOR VALUE RECEIVED, the undersigned Assignor hereby grants, assigns and transfers, without recourse, to * _____, whose address is _____,

_____, (Assignee), all beneficial interest under that certain mortgage dated June 16, 2006, executed by PAUL D BIERBAUER whose address is 2150 W. WILSON AVE, CHICAGO, Illinois 60625 ; MARIA BIERBAUER whose address is 2150 W. WILSON AVE, CHICAGO, Illinois 60625 ; ("Mortgagor") to DEEPGREEN FINANCIAL, INC. whose address is 22901 MILLCREEK BLVD, SUITE 500, HIGHLAND HILLS, Ohio 44122 and is recorded on 7-28-06, filed for record in Book _____, Page _____, records of County of COOK, State of Illinois, with recorder's entry number

0620915019 covering the following described real property:

APN: 14-18-118-019

2150 W. WILSON AVE, CHICAGO, Illinois 60625

together with the note(s) thereby and described therein, and all sums of money due and to become thereon.

ORAL AGREEMENTS DISCLAIMER. This Agreement represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous or subsequent oral agreements of the parties. There are no unwritten oral agreements between the parties.

By signing this Assignment, each Assignor acknowledges reading, understanding, and agreeing to all its provisions.

* Wachovia Bank, National Association
301 S. College Street
Charlotte, NC 28288

DEEPGREEN FINANCIAL, INC.

The above signatures have been Witnessed by:

X Carmen Royes Guillen
Name: _____ Date: _____

Carmen Royes Guillen

X Emily Knippenberg
Name: _____ Date: _____

Emily Knippenberg

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m
C/H

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MARYLAND BUSINESS ACKNOWLEDGMENT

STATE OF MARYLAND)
~~ILLINOIS~~)

COUNTY OF FREDERICK) ss
)

This instrument was acknowledged on the 16th day of June, 2006, by: on behalf of DEEPGREEN FINANCIAL, INC., a(n) Licensed Mortgage Lender, who personally appeared before me.

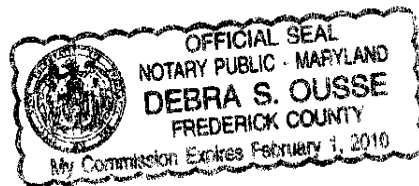
In witness whereof, I hereunto set my hand and official seal.

My commission expires: _____

X Debra S. Ousse

Notary Public

(Official Seal)



Property of Cook County Clerk's Office

THIS INSTRUMENT PREPARED BY:
 DEEPGREEN FINANCIAL, INC.
 22901 MILLCREEK BLVD
 HIGHLAND HILLS, OH 44122

When recorded mail to: Heather McCusker
 American Documents
 250 Commerce 2nd Floor
 Irvine, CA 92602
 888-477-4780

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90093284

Address 2150 W WILSON AVE, CHICAGO, Illinois 60625

Legal Description ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0011149758 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS LOT 9 IN BLOCK 4, IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE, IN THE COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS COVENANTS, OIL GAS, OR MINERAL RIGHTS OF RECORD, IF ANY APN 14-18-118-019

Parcel ID/Sid (cc) Number 14-18-118-019

Property of Cook County Clerk's Office