

# UNOFFICIAL COPY



Doc#: 0813403078 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/13/2008 12:46 PM Pg: 1 of 3

When recorded mail to: Heather McCusker  
American Documents  
250 Commerce 2nd Floor  
Irvine, CA 92602  
888-477-4780 394518

**WHEN RECORDED MAIL TO:** AMERICAN DOCS, 250 COMMERCE 2ND FLOOR, IRVINE, CA 92602

**Prepared by:** Wachovia Bank, N. A., 200 South Tryon Street, 4th Floor, NC 0605, Charlotte, NC 28202  
**LOAN # 0090093314**

## Assignment of Mortgage

### KNOW ALL MEN BY THESE PRESENTS:

That **WACHOVIA BANK, NATIONAL ASSOCIATION AS ATTORNEY IN FACT FOR DEEPGREEN FINANCIAL INC.**, whose principal place of business is **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **Wachovia Bank, National Association 301 South College Street, Charlotte, NC 28202**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **ASHER JAFFE and MIRIAM JAFFE** and payable to the order of **DEEPGREEN FINANCIAL INC.**, in the sum of **\$80,000.00**, dated **7/6/2006** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded **8/22/2006** in Instrument # **0623454001**, Book # \_\_\_\_\_, Page # \_\_\_\_\_ of the Public Records of **COOK** County, **ILLINOIS**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **ILLINOIS** to wit: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS IS: **6636 N MOZART STREET , CHICAGO, IL 60645**

APN: 10-36-310-021

54  
P3  
my  
9th

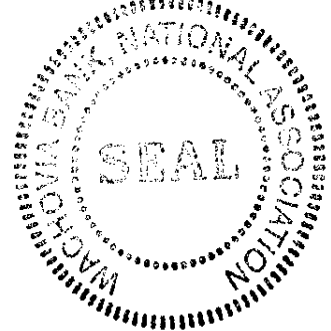
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EXECUTED, this 06 DAY OF OCTOBER 2007 \* By Power of Attorney to be recorded simultaneously herewith

**WACHOVIA BANK, NATIONAL ASSOCIATION AS ATTORNEY IN FACT FOR DEEPGREEN FINANCIAL INC.** \*

BY: [Signature]  
**RICK BUSS – Vice President**

ATTEST: [Signature]  
**NIKOLE BELL – Assistant Secretary**



**STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG**

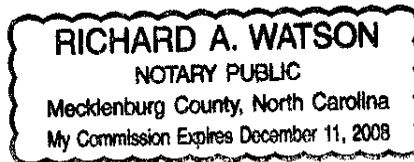
On the **06** DAY OF OCTOBER 2007

Before me came **RICK BUSS and NIKOLE BELL**, to me known, who being duly sworn, did depose and say that they reside at **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202**. That they are the **Vice President and Assistant Secretary** of the **WACHOVIA BANK, NATIONAL ASSOCIATION AS ATTORNEY IN FACT FOR DEEPGREEN FINANCIAL INC.**, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

[Signature: Richard A. Watson]

**Notary Public – RICHARD A. WATSON**  
**My Commission Expires: December 11, 2008**



# UNOFFICIAL COPY

90093314

Address 6636 N MOZART STREET, CHICAGO, Illinois 60645

Legal Description ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 99020616 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS LOT 77 IN CALIFORNIA ALBION ADDITION TO ROGERS PARK, A SUBDIVISION OF LOT 2 OF THE SUBDIVISIONS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY. APN 10-36-310-021

Parcel ID/Sadwell Number 10-36-310-021

CF MY

Property of Cook County Clerk's Office