## UNOFFICIAL COPY

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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY	CING STATEMENT CIONS (front and back) CAREFULLY  Doc#: 0813405373 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/13/2008 03:36 PM Pg: 1 of 2			
A. NAME & PHONE OF CONTACT AT FILER [optional] (212) 732-2000	Dat	e: 05/13/2008 0;	3:36 PM Pg: 1 of	2
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Cullen and Dykman LLP 44 Wall Street -19 <sup>th</sup> Floor New York, New York 10005	OPY THE A	BOVE SPACE IS F	OR FILING OFFICE U	JSE ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a	a or 1b) - do not abbreviate or comb	oine names		
OR				
16. INDIVIDUAL'S LAST I AMI MORAN	FIRST NAME WILLIAM	MIDDLE N	IAME	SUFFIX
1c. MAILING ADDRESS 1333 N. KINGSBURY, SUITE 101	CHICAGO	STATE	POSTAL CODE 60622	COUNTRY
1d. SEE INSTRUCTIONS  ADD'L INFO RE ORGANIZATION DEBTOR  1e. Topic Of Organization	1f. JURISDICTION OF ORGANIZATIO	N 1g. ORGA	.NIZATIONAL ID #, if any	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME insectionly one of	l debtor name (2a or 2b) - do not abb	reviate or combine	names	
2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S LAST NAME HART	FIRST NAME SUSAN	MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS 1333 N. KINGSBURY, SUITE 101	CH/CAGO	STATE IL	POSTAL CODE 60622	COUNTRY
2d. SEE INSTRUCTIONS  ADD'L INFO RE ORGANIZATION DEBTOR  2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATIO	ON 2g. ORGA	ANIZATIONAL ID #, if any	□ NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNATION'S NAME	GNOR S/P) - insert only o	d party name (3a or	3b)	
OR FANNIE MAE	(6			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS 3900 WISCONSIN AVENUE N W	CITY WASHINGTON	STATE DC	POSTAL CODE	COUNTRY
4. This FINANCING STATEMENT covers the following collateral: All articles of personal property attached to or use the premises known as 836 West Cornelia Ave 60657 ("Premises") including but not limiting the motors, dynamos, boilers, furnaces, fuel oil, collectric light equipment; vacuum cleaning systel equipment and materials; stoves, ranges, refriger compactors, saunas, awnings, screens, window lobbies; furnishings and equipment of any hollobles; furnishings and equipment of any hollobles; furnishings and lodge, constituting all or assemblage, club and lodge, constituting all or of or used in connection with the operation of the part of the Premises, and all buildings, structure any time, now or hereafter, constructed, affixed the	renue a/k/a 3500-02 generality of the foregal; heating, refrigeral ms; sprinkler system ators, washing machi shades; furniture ar tel, motel, resort, he r health care related part of the Premises; buildings and others es, improvements, fix	North Reta poing to, all paing, air con or other fire nes, clother nd furnishin alth spa, ref facility, thea also all oth structures s	a Avenue, Contitions, elementitions,	hicago, Illinois vators, engines mbing, gas and or extinguishing washers, refuse mmon halls and creation facility public or private and constituting a pail and constituting and constitution and

Operation thereof.

5. ALTERNATIVE DESIGNATIONS (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. List FINANCING STATEMENT is jo be filled (for record) in the REAL (if applicable) [ACBITIONAL FILER REFCENCE DATA WK/tp 05/13/08 First American Title Insurance Company
File Number D08-0296 Loan Number 7210742

Salte of Illinois

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## **UNOFFICIAL COPY**

Schedule "B"

ALL THAT CERTAIN PLOT, PIECE, OR PARCEL OF LAND WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE, LYING, AND BEING IN THE COUNTY OF COOK AND STATE OF ILLINOIS, SAID PLOT OF LAND BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

LOTS 23 AND 24 IN BENTON'S ADDISON STREET ADDITION, A SUBDIVISION OF THE EAST 102.9 FEET OF LOT 1 AND LOT 7 (EXCEPT TO THE EAST 100 FEET OF THE SOUTH 110 FEET) IN PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DJ COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL RIGHT, TITLE AND INTEREST OF THE MORTGAGOR IN AND TO THE LAND LYING IN THE STREETS AND ROADS IN FRONT OF AND ADJOINING SAID PREMISES TO THE CENTER LINE THEREOF.

SAID PREMISES BEING KNOWN AS AND BY THE STREET NUMBER 836 WEST CORNELIA AVENUE A/K/A 3500-92 NORTH RETA AVENUE.

Loan #7210742 - File #D08-0296 Form #00900S