**LINOFFICIAL COPY** 



Doc#: 0813405328 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/13/2008 02:34 PM Pg: 1 of 2

| 1 of 2  | Boxum                   | DEBORAH '   | THOI                        | MPSON                                |  |                      |
|---|-------------------------|---|-----------------------------|--------------------------------------|--|----------------------|
| 141932  |                         |   |                             |                                      |  |                      |
| Whose address is:   | 7718 S. RT              | GELAND, CHICAGO,  | IL 60                       | 649                                  | ,party o   | f the second part,   |
| Witnesseth, That sa   | id party of the firs    | part in consideration of th                                     | e sum of                    | TEN and no                           | /100 DOLLARS AN                                    | ND OTHER             |
| GOOD AND VALU   | JABLE consideration     | ons in hand paid, does here                                     | by CON                      | VEY & QUIT                           | CLAIM unto said pa                                 | arty of the second   |
| part, the following of  | lescribed real estate   | s, situated in <u>COO</u>                                       | K                           | County, Illino                       | is,  |                      |
|   |                         |   |                             |                                      |  |                      |
| LOT 7 AND LOT   | '8 (EXCEPT TH           | E SOUTH 15 TEET THI   | EREOF)                      | IN BLOCK 2                           | 22 IN SOUTH FIEL                                   | D, BEING             |
| A SUBDIVISION   | OF BLOCKS 17            | . 18, 19, 22, 25, 24, 26  | 10 32 1                     | RCLUSIVE I                           | OF SECTION 25                                      | N 3 30B              |
| DIVISION OF THE EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,   |                         |   |                             |                                      |  |                      |
| IN COOK COUN  |                         | , 11, 12101 01 1112   |                             |                                      | ,  | (                    |
| 1   |                         |   | 0,                          |                                      |  |                      |
| Permanent tax #   |                         | 20-25-318-026   |                             | 00040                                |  |                      |
| Address of Proper   | *V:                     | S. RIDGELAND, CHICA   |                             | - A                                  |  |                      |
| together with the te  | nements and appurt      | enances thereunto belongir                                      | ig, TO H.                   | VE AND TO                            | HOLD the same unto                                 | o said party of the  |
| second part and to the proper use, benefit and behoof of said party of the second part.   |                         |   |                             |                                      |  |                      |
| This Deed is executed pursuant to and in the exercise of the power and authority granted to an a vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above men'in ed. This deed is made subject to the lien of |                         |   |                             |                                      |  |                      |
| every trust deed or mortgage (if any there be) of record in said county to secure the payment of r.ony, and remaining unreleased at the date  |                         |   |                             |                                      |  |                      |
| of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its  |                         |   |                             |                                      |  |                      |
| name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the dry and year first above written.   |                         |   |                             |                                      |  |                      |
|   | M                       | ARQUETTE BANK   | RVKI                        | a Marquet                            | te National Ba                                     | ank                  |
| SEAL CAGO, ILL  | ه A                     | s Trustee as Afore  | 7 / -                       | )                                    | V/sc.  |                      |
| N. S.   | Z                       |   |                             | /                                    |  |                      |
| Z   | ₹ BY                    | //////////////////////////////////////                          | me f                        | $\leq$                               | C  | 9                    |
| O SEAL  | 5 7                     |   | ///                         | , ,                                  | Trust Officer                                      |                      |
| 馬   | 10,                     | An  |                             | A. /                                 |  |                      |
| G/C0 111  | AT AT                   | TEST: // and  | 7740                        | ang                                  | Assistant Secretary                                | -                    |
| State of Illinois   | I, the und              | ersigned, a Notary Public in a                                  | ng for the C                | County and State                     | e, do Hereby Certify that                          | t the above named    |
| SS  | Trust Offic             | er and Assistant Secretary of<br>he same persons whose name     | the MARQ                    | UETTE BANK. (                        | Grantor, personally kno                            | wn to                |
| County of Cook  | day in per              | son and acknowledged that the                                   | nev signed                  | and delivered th                     | ne said instrument as su                           | uch officers of said |
|   | Bank and<br>as the free | caused the corporate seal of s<br>and voluntary act of said Ban | said Bank t<br>k for the us | to be thereunto a<br>ses and purpose | allixed, as their iree and<br>s therein set forth. | voluntary act and    |
|   |                         | nder my hand and Notarial Sea                                   |                             | IST day of !                         |  |                      |
|   |                         | •   |                             | Mara                                 | ,  | laba                 |
| AFTER RECOR   | DING, PLEASE I          | NAIL TO:  |                             | w (Xilge                             | Notary Public                                      | ave                  |
| DEBORANI  | numpsun                 | "OFFICIAL SE  |                             | 92                                   | RUMENT WAS PREPA                                   | DED DV               |
| 771851  | -1745 LAN1              | ANGELINE M. L   | ABA                         | GLENN E. S                           | SKINNER JR.  | HADD DI              |
| Children Dr   | 60649                   | Notary Public, State  |                             | MARQUET                              | TE BANK<br>TH PULASKI ROAD                         |                      |
| OVC 0700 VC   | - 600(1                 | My Commission Expires   |                             | CHICAGO                              |  |                      |
|   |                         | gesseesesses  | 200000                      | 5%.                                  |  |                      |

## **UNOFFICIAL COPY**

