

# UNOFFICIAL COPY



Doc#: 0813406009 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/13/2008 11:11 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **DENNIS D KELSO AND NANCY J KELSO HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY** dated **2/23/2006** recorded in the Official Records Book under Document No. **0608905145**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The

mortgage secures that note in the principal sum of **\$250,000.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1183 Jeannette Street, Des Plaines, IL 60016, being described as follows:

**THE NORTH 45 FEET OF LOT 10 OF THE SOUTH 15 FEET OF LOT 11 IN BLOCK 8 IN DES PLAINES GARDENS BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 20 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

PARCEL: 09201200250000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 4/25/2008.

23169128858977502

Handwritten signature or initials in the bottom right corner.

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**

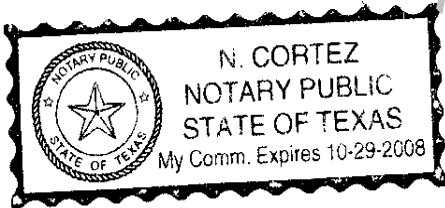
BY: *Andria Linares*  
NAME: ANDRIA LINARES  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **ANDRIA LINARES** well known to me to be the ASSISTANT SECRETARY of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,** and that she acknowledged that she signed and delivered this instrument as her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
4/25/2008.

My Commission Expires:



*N. Cortez*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name: \_\_\_\_\_

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Dennis Kelso, 1183 Jeannette St., Des Plaines, IL 600166313  
Mortgage dated 2/23/2006 in the amount of \$250,000.00

MIN: 100052624184243170

MERS Telephone No. 1-888-679-6377

