

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
**CHASE MANHATTAN MORTGAGE CORP**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:24837874

The undersigned certifies that it is the present owner of a mortgage made by **FRANKIE ROBLES AND NILSA ORTIZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 08/08/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0723926012

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 19 IN COCHRAN'S SUBDIVISION OF THAT NORTH PLAT OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1915 WEST OHIO CHICAGO, IL 60622  
PIN# 17-07-216-018-0000 LOT 19

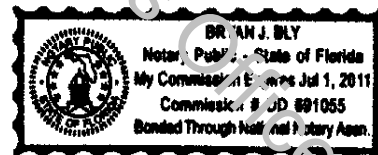
dated **05/12/2008**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR DELTA FUNDING CORPORATION**

*Crystal Moore*  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/12/2008 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR DELTA FUNDING CORPORATION** on behalf of said CORPORATION.

*Bryan J. Bly*  
Bryan J. Bly  
Notary Public: Comm. Expires 07/01/2011



Prepared by: **J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 8592180 100076600001210636 MERS PHONE 1-888-679-MERS