UNOFFICIAL CC

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

0100197 WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

0813408323 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/13/2008 02:41 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Eox 5003

Rolling Meadows, IL 60008

CTIC-HE

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 22, 2006, is made and executed between DENNIS GIBSON A/K/A DENNIS M GIBSON JR and RENEE GIBSON, HUSBAND AND WIFE (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.C. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated way 23, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED MAY 23, 2005 AS DOCUMENT NO.0514311144 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 122 W NORTH AVE., Bartlett, IL 60103. The Real Property tax identification number is 06-34-207-023.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 94,180.00, AND A CURRENT BALANCE OF \$93,190.58 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$139,786.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

0813408323 Page: 2 of 4

Oot County Clart's Office

MODIFICATION OF MORTGAGE

Loan No: 6100199332

(Continued)

Page 2

released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 22, 2008.

GRANTOR:

DENNIS GIBSON A/K/A DENNIS M GIBSON JR

RENEE GIBSON

LENDER:

HARRIS N.A.

Authorized Signer

0813408323 Page: 3 of 4

OFFICIAL MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100199332	(Continued) Page 3
11	NDIVIDUAL ACKNOWLEDGMENT
STATE OF	1
) SS
COUNTY OF)
Modification of Mortgage, and acknowledge, for the uses and purposes	ned Notary Public, personally appeared DENNIS GIBSON A/K/A DENNIS M o me known to be the individuals described in and who executed the wledged that they signed the Modification as their free and voluntary act therein mentioned.
By Tom: 0 NANTC	this ZZnd day of April , 20 08. Residing at Harris NA
Notary Public in and for the State of	
My commission expires	APPROVAL APPAR
	LENDER ACKNOWLEDGMENT
STATE OF Ilihois	, C
COUNTY OF COOK) SS () () () () () () () () ()
On this 22nd day of _ Public, personally appeared Thom	before me, the undersigned Notary and known to me is be the t for the Lender that executed the within and foregoing instrument and the free and voluntary act and deed of the said Lender, duly authorized by the unit of the unit
	tor the Lender that executed the within and foregoing instrument and the free and voluntary act and deed of the said Lender, duly authorized by sors or otherwise, for the uses and purposes therein mentioned, and on rized to execute this said instrument and that the seal affixed is the
By Tomio NANTO	Residing at Harris NA
Notary Public in and for the State of $_$	Illinoi's
My commission expires 03 11	CITICAL SEAL TOMIO NANTO Notary Public - State of Illinois My Commission Expires Mar 11, 2012

0813408323 Page: 4 of 4



CHICAGO TITE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25174353 HE

D. LEGAL DESCRIPTION:

THE SOUTH 89 FEET OF LOT 5 IN OAK MANOR ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, HANOVER TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED SEPTEMBER 25, 1959, AS DOCUMENT 17668430, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER:

BORROWER'S NAME: