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		. 2913429224				
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional)	O	Doc#: 0813409009 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  STEPHEN KOMONYTSKY, ESQ.  LEVENFELD PEARLSTEIN, LLC  2 N. LA SALLE, SUITE 1300  CHICACO, IL 60602		ate: 05/13/2008 09:12 AM				
1. DEBTOR'S EXACT FULL _ EGP _ NAME-insert onlygne debtor name (1a or 1	THE ABOVI	E SPACE IS FOR FILING OFFICE U	SE ONLY			
16. ORGANIZATION'S NAME 2010 N. HALSTED, I LC		<del></del>	<del></del>			
OR 16. INDIVIDUAL'SLASTNAME	FIRST NAME	MIDDLE NAME	SUFFIX			
1c. MAILINGADORESS 908 N. HALSTED	CHICAGO	STATE POSTAL CODE IL 60622	COUNTRY USA			
1d. SEE INSTRUCTIONS ADDITION FOR 16. TYPE OF ORGANIZATION CRGANIZATION LLC	14. JURISDICTION OF DRGANIZATION	19. ORGANIZATIONAL ID 8, IF any 02068885				
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert entry (	de Hor name (2s or 2b) - da not abbreviate or com	nbina names	NON			
OR 26. INDIVIDUAL'S LAST NAME	FIRS NAME	MIDDLE NAME	SUFFIX			
2c. MAILING ADDRESS	any	STATE POSTAL CODE	COUNTRY			
2d. SEEINSTRUCTIONS   ADD'L INFO RE   2e. TYPE OF ORGANIZATION   ORGANIZATION   DEBTOR	2f. JURISDICTION OF ORF AN ATTION	2g. ORGANIZATIONAL ID #, If any	, Inone			
3. SECURED PARTY'S NAME (CONAME OF TOTAL ASSIGNEE OF ASSIGNORS)  3. ORGANIZATION'S NAME  NATIONAL CITY BANK	(P) - Insert only one secured party name (3z or 7 a)					
OR 36. RIDIVELIAL'S LAST NAME	FIRST NAME	W OLF NAME	SUFFIX			
3c. MALING ADDRESS	CITY	STATE   COSTAL CODE	COUNTRY			
ONE N. FRANKLING ST., SUITE 2150	CHICAGO	TL 0606	USA			

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER	AG, LIEN NON-UCCFILING
6. If his FINANCING STATEMENT is to be filled (for record) (or recorded) in the REAL T. Check to RECUEST SEARCH REPORT(S) on Debtor(s)  [If explication of the control of t	All Debtors   Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	TO DESCRIPTION OF THE PROPERTY
34814-72520- FOR RECORDING WITH THE COOK COUNTY RECORDER	7387-KP

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		NT ADDENDUM			1			
9. NAME OF FIRST DE		CAREFULLY N RELATED FINANCING STA	TEMENT					
94 ORGANIZATIONS	NAME	M MCD41ED FINANCING STA	TEMENT		-			
OR 2010 N. HA	LSTED, LLC	<b>,</b>			1			
56. INDIVIDUAL'S LAS		FIRST NAME	MiDI	DLE NAME, SUF	=100			
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10.MISCELLANEOUS:					7			
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	<b>5</b>							
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	(V)	5			THE ABOV	E SPACE	is for filing offi	CE USE ONLY
11. ADDITIONAL DEBT	OR'S EXACT FULL	FOAL NAME - insect only one of	ame (fila or	1b) - do net abb	reviste or combine nan	Des		OC OOL DILL
118. ORGANIZATION'S	NAME	Ox						
11b. INDIVIDUAL'S LAS	TNAME		FIRST NAM	Æ	<del></del>	MIDDLE	NAME	SUFFIX
11c, MAILING ADDRESS			CITY					
		0				SIATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'LINFO RE	11e. TYPE OF ORGANIZATION	11. JURISE	OCTION OF ORG	ANIZATION	Min OR	GANIZATIONAL ID#, If a	
	ORGANIZATION DESTOR					1. 19. 210	ACCURACY IN MY II B	_
12. ADDITIONAL SE	CURED PARTYS	or Assignor s/P's	NAX F . in	sert only one man	ne (12n er 12h)	<u> </u>		NONE
12s. ORGANIZATIONS	NAME	20 1 1.50.000.000	1041	east outh Old Itali	14 (12EO) (2B)			<u></u>
OR			1	9/				
126. INDIVIDUAL'S LAS	NAME	, <u>, , , , , , , , , , , , , , , , , , </u>	FIRST NAM	E	)	MIDDLE	NAME	SUFFIX
12c, MAILING ADDRESS					<u> </u>	1		ĺ
TE WAILING ADDRESS			CITY			STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATE							<u> </u>	
collateral, or is filed as a		er to be cut or es-extracted	16. Addition	nal collateral des	cription:			
14. Description of real estate	A marie mark.				. (	9.		
ODE EVITORY	. A TERRA CONTE	מונג ממשמחות מי						
		D HERETO AND					6	
MADE A PART	HEREOF		1			(	7,	
			1					
	•							
15. Name and address of a R	ECORD OWNER of ab	OVE-described rapi estate						
(if Debtor does not have a	record interest):							
			,					
			17. Check A	niv if soplicable s	and check <u>only</u> one bo	<del>,</del>		
					-		operty held in trust or	Decedent's Estate
					and check only one box		- Land Levis III state (III)	I necessaria Section
			_	a TRANSMITTE	· <del></del>			
		i			Manufactured-Home	Transaction	— effective 30 years	
					Public-Finance Trans			

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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### EXHIBIT A TO UCC FINANCING STATEMENT DESCRIPTION OF COLLATERAL

All debtor's right, title and interest in and to the following (the "Collateral"):

Easements, improvements, hereditaments, and appurtenances, now or hereafter belonging thereto, and the rents, income and profits therefrom and all fixtures now or hereafter attached to or used in connection therewith, and all equipment, building materials, machinery, engines, boilers, elevators, and plumbing, electrical, heating, air conditioning, ventilating and mechanical equipment and all of which equipment and personal property of every kind and nature, now or hereafter located thereon (other than any of the foregoing owned by any tenants, all of which equipment and personal property being collectively termed the "Equipment") and deemed to be fixtures and a part of the realty, all the foregoing being collectively referred to be ein the "Property", as described in Exhibit B attached hereto, together with all materials purchased by debter for installation or incorporation into the Property which have not yet been installed perty,

Or Coort County Clarks Office or incorporated into the Property, whether now existing or hereafter arising, and wherever located.

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#### EXHIBIT B TO UCC FINANCING STATEMENT LEGAL DESCRIPTION

LOT 20 IN BLOCK 8 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29 THROUGH 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-32-228-041-0000

Anown as.

Cook County Clerk's Office. Commonly known as: 2010 North Halsted, Chicago