

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065047918440XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **GAWAINE PERKINS AND MARY PERKINS HIS WIFE NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0709350099** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **22805 LAKESHORE DR RICHTON PARK IL 60471** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 31-33-406-028-0000

Today's Date 02/21/2009

Wells Fargo Bank, N.A.

Name of Bank

By *Ramona Sult*
Ramona Sult, VP Loan Documentation

COUNTERSIGNED:

By *Samantha Houghton*
Samantha Houghton, VP Loan Documentation



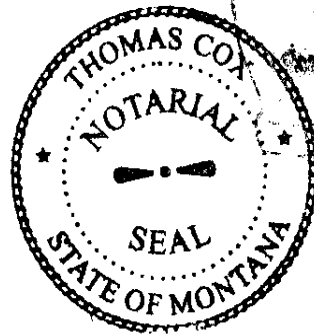
Doc#: 0813410062 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/13/2008 10:18 AM Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
GAWAINE PERKINS
22805 LAKESHORE DR
RICHTON PARK, IL 60471-2321

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Thomas Cox
Thomas Cox
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 04/25/2009



This instrument was drafted by:
Bobbi Christoferson, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten initials/signature

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 345 IN EIGHTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office