

UNOFFICIAL COPY



Doc#: 0813415126 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/13/2008 03:04 PM Pg: 1 of 3

**RELEASE OF  
ASSIGNMENT OF RENTS  
BY CORPORATION**

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OF DEED OF TRUST  
WAS FILED.

Mail To:  
**FIRST BANK**  
ATTN: Christy Cowan  
PO BOX 790269  
ST. LOUIS, MO 63179-0269  
\*\*\*982003300209\*\*\*

**KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST BANK SUCCESSOR IN MERGE TO OAK LAWN BANK**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**Robert B. Kuenster, divorced and not since remarried.**

In the County of **Cook** and State of *Illinois* all the right, title, interest, claim of demand whatsoever it may have  
Acquired in, through or by a certain mortgage deed bearing date the *6<sup>th</sup> December 2001* and recorded  
In the Recorder's Office of **Cook** County, in the State of *Illinois* in *Document Number# 0020090340* premises therein  
*described*, situated in the County of **Cook** and State of *Illinois*, as follows, to-wit:

**Property commonly known as: 9438 S. 55<sup>th</sup> Ct. Oak Lawn IL 60453.**

**Property Tax ID# 24-047-326-030-0000.**

**See Exhibit "A" attached hereto and Incorporated herein by this Reference.**

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ms  
G/H

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IN TESTIMONY WHEREOF, The said **FIRST BANK**

Hath hereunto caused its corporate seal to be affixed, and these presents be signed by its **Assistant Vice President** on this **21<sup>st</sup>** day **April 2008**.

**FIRST BANK**

By: *Lois Kermans*  
**Lois Kermans Assistant Vice President**

Property of Cook County Clerk's Office

State of Missouri)

County of **ST. CHARLES**

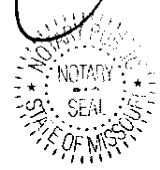
I, the undersigned in and for said County in the State aforesaid, **DO HEREBY CERTIFY** That **Lois Kermans** Personally known to me to be the **Assistant Vice President** of **FIRST BANK** of said Corporation Whose name is subscribed to the foregoing instruments, appeared before me this day in person and severally Acknowledged that as such **Assistant Vice President** signed, sealed and delivered the said instrument of writing as **Assistant Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and **21<sup>st</sup>** of **April, A.D. 2008**.

*Jennifer Sasse* **Notary Public**

Prepared by: **FIRST BANK**



JENNIFER SASSE  
My Commission Expires  
April 23, 2011  
St. Charles County  
Commission #07389488



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## SCHEDULE "A"

THAT PART OF LOT 28 IN BLOCK 21 IN L. E. CRANDALL'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 28 WITH THE NORTH LINE OF THE SOUTH 15 FEET OF SAID LOT 28; THENCE EAST ALONG SAID NORTH LINE 10 FEET; THENCE NORTHWESTERLY TO A POINT ON SAID WEST LINE THAT IS 10 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH ALONG SAID WEST LINE 10 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office