

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST  
WAS FILED. (M/L 746)



Doc#: 0813422057 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/13/2008 12:08 PM Pg: 1 of 3

**PREPARED BY:**

Crystal G. Howard  
SomerCor 504, Inc.  
601 South LaSalle St., Ste 510  
Chicago, Illinois 60605

**WHEN RECORDED MAIL TO:**

Mr. Elefteriadis Lefteris  
T & J or Orland Park, Inc. d/b/a Southfork Restaurant  
14631 S. LaGrange Road  
Orland Park, IL 60462

08-0224

KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ELEFTERIADIS LEFTERIS, right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Mortgage dated May 7, 2002, and recorded on May 7, 2002 as Document Number 0020523834, of a certain Real Estate Mortgage bearing the date of May 7, 2002 and recorded on May 7, 2002 as Document Number 0020523833, and a certain Memorandum of Collateral Assignment And Reassignment of Lease and Rents dated May 7, 2002 and recorded on May 7, 2002 as Document Number 0020523835, all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

Common Address: 14631 S. LaGrange Road  
Orland Park, Illinois

PIN # 27-10-100-048-0000

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together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said United States Small Business Administration has caused these presents to be executed by its Attorney-in-Fact, at Chicago, Illinois this 28<sup>th</sup> day of April, 2008.

SomerCor 504, Incorporated. Attorney-in-Fact for the United States Small Business Administration

By: *Crystal Howard*  
Crystal Howard, Director

STATE OF ILLINOIS )

COUNTY OF COOK )

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Crystal Howard, Director personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of the United States Small Business Administration and as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28<sup>th</sup> day of April, 2008.

(NOTARIAL SEAL)

*Winifred Dowd*  
Notary Public

My Commission Expires: *May 2, 2008*



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## LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 4 IN RICHMOND'S SUBDIVISION, BEING A TRACT OF LAND IN PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 27-10-100-048-0000

COMMONLY KNOWN AS: 14631 S. LAGRANGE RD., ORLAND PARK, IL 60462

Property of Cook County Clerk's Office