



Doc#: 0813422080 Fee: \$42.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/13/2008 02:18 PM Pg: 1 of 4

When Recorded Mail to:

California Baptist Foundation
7084 N. Maple Avenue
Fresno, California 93720

This Instrument Prepared By:
CALIFORNIA BAPTIST FOUNDATION

Space above this line for Recorder's use

PIN: 10-13-203-001, 002, & 003;
10-13-121-011; 10-12-421-022;
10-12-422-004

**AMENDMENT TO
MORTGAGE,
ASSIGNMENT OF RENTS AND SECURITY AGREEMENT**

For Value Received, the undersigned hereby agree to the following amendments of the terms and conditions of that certain Mortgage Assignment of Rents and Security Agreement dated May 6, 2004, entered into by **FIRST CHURCH OF GOD CHRISTIAN LIFE CENTER**, an Illinois non-profit corporation, Borrower, naming **CALIFORNIA BAPTIST FOUNDATION**, a non-profit corporation, Lender, duly organized and existing under the laws of the State of California, said Mortgage, Assignment of Rents and Security Agreement recorded on May 7, 2004, as Document Number 0412831099, and as amended dated April 15, 2006 and recorded June 12, 2006 as Document Number 0616310064, and as amended dated March 22, 2007 and recorded April 20, 2007 as Document Number 0711006030 of Official Records in the County Recorder's Office of Cook County, State of Illinois.

Regarding real property described as: SEE ATTACHED EXHIBIT "A".

Second Paragraph, Page No. 1:

WHEREAS, Borrower is indebted to Lender in the principal sum of THREE MILLION FOUR HUNDRED TWELVE THOUSAND TWO HUNDRED AND NO/100 DOLLARS (\$3,412,200.00), which indebtedness is evidenced by Borrower's \$3,412,200.00 Promissory Note with Lender dated of even date herewith (herein "Note"), providing for payments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2005.

SHALL BE AMENDED TO READ AS FOLLOWS:

WHEREAS, Borrower is indebted to Lender in the principal sum of THREE MILLION FOUR HUNDRED TWENTY EIGHT THOUSAND SEVEN HUNDRED AND SIX AND NO/100 DOLLARS (\$3,428,706.00), which indebtedness is evidenced by Borrower's \$3,428,706.00 Amended and Restated Secured Note with Lender dated of even date herewith (herein "Note"), providing for payments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 2008.

All other terms and conditions of said Mortgage, Assignment of Rents and Security Agreement shall remain in full force and affect.

[EXECUTION ON FOLLOWING PAGE]

SC
SY
24
SY
my
W

UNOFFICIAL COPY

First Church of God Christian Life Center

IN WITNESS WHEREOF, Borrower has executed this Instrument or has caused the same to be executed by its representatives thereunto duly authorized.

DATED THIS 24 DAY OF APRIL, 2008.

Signed, sealed and delivered in the presence of the following in Cook County, Illinois:

WITNESS
Print Name: Daniel Martin

BORROWER:
FIRST CHURCH OF GOD CHRISTIAN LIFE CENTER, an Illinois non-profit corporation

BY: Emma J. Cox
NAME: Emma J. Cox
TITLE: Board Chairperson

BY: Russell L. Spencer
NAME: RUSSALL AND SPENCER
TITLE: VICE-CHAIR FINANCE

(CORPORATE SEAL)

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

On April 24 2008, before me, OLLIE S. UPELAND, Notary Public, personally appeared EMMA COX and RUSSALL SPENCER () personally known to me - **OR** - () proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal, this the 24 day of APRIL 2008.

(NOTARIAL SEAL) Ollie M. Copeland
SIGNATURE OF NOTARY

My Commission Expires: 04/05/2010

UNOFFICIAL COPY

First Church of God Christian Life Center

IN WITNESS WHEREOF, Lender has executed this Instrument or has caused the same to be executed by its representatives thereunto duly authorized.

DATED THIS 29 DAY OF APRIL, 2008.

LENDER:

CALIFORNIA BAPTIST FOUNDATION,
a California non-profit corporation

By: David H. Park
Name: David H. Park
Title: Vice President

By: Susan A. Sanders
Name: Susan A. Sanders
Title: Assistant Vice President

STATE OF CALIFORNIA)
COUNTY OF FRESNO)

On April 29, 2008, before me, Julie Sanfilippo, notary public, personally appeared DAVID H. PARK, and SUSAN A. SANDERS who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Julie Sanfilippo (Seal)



UNOFFICIAL COPY

First Church of God Christian Life Center

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL ONE:

PARCEL 1 AND 2: 1516-1524 SIMPSON STREET, EVANSTON, IL 60201
LOT 1 IN THE FIRST CHURCH OF GOD'S PLAT OF CONSOLIDATION OF LOTS 11 AND 12 IN BLOCK 12 IN EVANSTON CENTER ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 12 AND PART OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-13-203-001 002 & 003

PARCEL 3: 1601 SIMPSON STREET, EVANSTON, IL
THE EAST 50 FEET OF THE WEST 110 FEET OF LOTS 8, 9 AND 10 (EXCEPT THE EAST 10.8 FEET THEREOF) IN THAYER'S RESUBDIVISION OF LOTS 1 TO 8, BOTH INCLUSIVE, IN BLOCK 7 IN PAYNE'S ADDITION TO EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-12-421-022

PARCEL 4: 1701 LELAND, EVANSTON IL 60201
LOT 11 IN BLOCK 7 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN: 10-13-121-011

PARCEL 5: 2111 ASHLAND, EVANSTON, IL 60201
THE NORTH 30 FEET OF LOT 10 IN BLOCK 11 IN EVANSTON CENTRE ADDITION TO EVANSTON, IN THE EAST HALF OF THE SOUTHEAST FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-12-422-004