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0813426090

Doc#: 0813426090 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
*Date: 05/13/2008 11:07 AM Pg: 1 of 2

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

08-004999

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

HSBC BANK USA, NATIONAL
ASSOCIATION, AS TRUSTEE FOR
DEUTSCHE ALT-A SECURITIES
MORTGAGE LOAN TRUST, MORTGAGE
PASS-THROUGH CERTIFICATES SERIES
2006-AR6

PLAINTIFF,

-vs-

GERALDINE F. HEWITT; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC., AS NOMINEE FOR MARIBELLA
MORTGAGE, LLC; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS
DEFENDANTS

NO
08CH17002

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on MAY 08 2008, 2008, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Geraldine F. Hewitt

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Geraldine F. Hewitt to Mortgage Electronic Registration Systems, Inc., as Nominee for Maribella Mortgage, LLC and recorded October 12, 2006 as Document No. 0628505264 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 1 IN DARIN'S RESUBDIVISION OF LOT 3 IN SHEEHAN'S SUBDIVISION OF BLOCK 25 IN A.T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, THE WEST HALF OF THE SOUTHWEST QUARTER OF THE WEST 33/80 OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4835 149th Street, Oak Forest, IL 60452

Permanent Index No.: 28-09-404-094

3. Parties against whom foreclosure is sought:

Geraldine F. Hewitt; Mortgage Electronic Registration Systems, Inc., as Nominee for Maribella Mortgage, LLC; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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