05/02/08

Order Number:

1401

008430863

Hu car



Doc#: 0813433073 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/13/2008 09:49 AM Pg: 1 of 2

1. Name of mortgagor(s).

SHUNDRAWN THOMAS AD LATANYA THOMAS

2. Name of original mortgagee:

PERL MORTGAGE

3. Name of mortgage servicer (if 2 ay): ASTORIA FEDERAL MORTGAGE CORP

4. Mortgage recording:

Vol.: rage:

or Document No.: 0701240045 AND 0701240046

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgages or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 31-11-101-010-0000

Common Address: 1301 AMERY CT, FLOSSMOOR, ILLINOIS 60422

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BONNIE WEBB

Address: 1820 RIDGE ROAD, STE 216, HOMEWOOD, ILLINOIS 60430

Telephone No.: (708) 957-8000

State of Illingis

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

12/08 by flee ahour

ignature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

BONNIE WEBB

10/01/0

1820 RIDGE ROAD, STE 216

HOMEWOOD, ILLINOIS 60430

CREOFRES 12/03 DOB BOX 334 CTI



OFFICIAL SEAL BONITA E VIEBB Molary Public - Sigin of Illinois My Containina Expires Oct 1, 2008

0813433073 Page: 2 of 2



UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 26 IN MADISON MEADOWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 11, < TEP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 2004, AS DOCUMENT NUMBER 0410632026, AS AMENDED BY DOCUMENT 0431534130 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office