UNOFF 1379278 3308-Release of Satisfaction of Judgment 4957-Motion to Vacate Judgment 8011-Dismissed (Trial) 0813433100 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 (Rev.5-91) CCG-8A Cook County Recorder of Deeds IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS Date: 05/13/2008 10:29 AM Pg: 1 of 2 MUNICIPAL DEPARTMENT FIRST DISTRICT TOYOTA MOTOR CREDIT CORPORATION **Plaintiff** VS. No. #03M1 141001 **CARL J STARKS** Defendant(s) SATISFACTION RELEASE OF JUDGMENT TOYOTA MOTOR CREDIT CORPORATION the (strike two) JUDGMENT CREDITOR, ASSIGNEE OF RECORD, LEGAL REPRESENTATIVE having received full satisfaction and payment, release the Judgment entered against CARL J STARKS , on 10-30-03 for \$ 6049.36 and costs. Dated 11-20-07 NOTICE If a Memorandum of Judgment has been recorded in this case, APPROVED: a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded. Altorney of Record **ORDER** This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter: IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h)Code of Civil Procedure that the Judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught. IT_IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed. Date Name Blatt, Hasenmiller, Leibsker & Moore, LLC Prepared by Attorney for Plaintiff For the protection of the owner, this release shall be Address 125 S. Wacker Dr., Suite 400 filed with the Recorder of Deeds or the Registrar of Titles City Chicago, IL 60606 in whose office the lien was filed. Phone (312) 704-9440

HUX 333-CT

0813433100 Page: 2 of 2

IOFFICIAL CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5101755 MNC

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 9419 IN INDIAN HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ty address: 22316 Murphy Ave. Saux VIIIase, K 100411 204 County Clark's Office

prepared by

Carl Starks 1813 Vista Wark#101 Schaunburg, 1L 60193

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